Recording Requested B

FIFTH THIRD BANK

When Recorded Return To: **JERI MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0631110140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/07/2006 03:10 PM Pg: 1 of 2

SATISFACTION

INOFFICIAL COI

FIFTH THIRD BANK #:01730 8411811 "SERNA" Lender ID:0030100/141655569 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ERIKA SERNA AND RAPAEL C RUBALCAVA, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook and the State of Illinois, Dated: 05/28/2003 Recorded: 07/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319029010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN ALSIP TERRACE, BEING LOT 21 IN BRAYTON'S FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST ONE-QUARTER (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE BEING THE PARCELS "A" AND "B") (PARCEL "A" BEING THE WEST 238.0 FEET OF THE NORTH ONE-HALF OF THE NORTH THREE-QUARTERS OF SAID LOT 21 AND PARCEL "B" BEING THE WEST 150.00 FEET OF THE SOUTH ONE-HALF C. SAID LOT 21), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-26-115-009

Property Address: 3636 W 121ST STREET, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On October 23rd, 2006

Randy Jones Assistant Vice-President

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SATISFACTION Page OF NOFFICIAL COPY

STATE OF Ohio COUNTY OF Hamilton

On October 23rd, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: \$9/18/2008



Prepared By: Jessic 2512;es, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722