UNOFFICIAL CO

Doc#: 0631111119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 03:13 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOYN OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1001208295
PIN No. 18-09-114-027-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 AND LOT 15 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOJI 7 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 635 ASHLAND AVE,	LA GRANGE, IL 60	0525	
Recorded in Volume	at Page		,
Instrument No. 0609335259	, Parcel ID $\overline{\text{No.}}$	18-09-114-027-0000	·
of the record of Mortgages for <u>COO</u>			County,
Illinois, and more particularly de	scribed on said	Deed of Trust	referred
to herein.			
Borrower: JAMES KLUN. MARRIED MAN			

J=AM8080105RE.043427

(RIL1)

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SY SPAN

0631111119 Page: 2 of 2

LOAN, NO. 10012 JOS OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 9, 2006** .

AMERICAN BROKERS CONDUIT

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF _____IDAHO

88

COUNTY OF

BONNEVILLE

On this OCTOBER 9, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, or behalf of

AMERICAN BROKERS CONDUIT

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO