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Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: CRAIG SCHAFER 4565 BURNHAM DR HOFFMAN ESTATE, IL 60192 Doc#: 0631113152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/07/2006 03:10 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #:22395.327 "SCHAFER" Lender ID:649BTDBC/1000989209 Cook, Illinois MERS #: 100241010009892098 VRU #: -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by CRAIG SCHAFER, AN UNMARRIED MAN, originally to MERS, AS A NOMINEE FOR RESMAE MORTGAGE CORPORATION, in the Co inty of Cook, and the State of Illinois, Dated: 08/26/2005 Recorded: 09/29/2005 as Instrument No.: 0527240200, does hereby acknowled that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 9 AND LOT 10 (EXCEPT THE SCUTH 10.5 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 4 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED OCTOBER 3, 1928, DOCUMENT NO. 1085083, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-08-400-056-0000

Property Address: 424 48TH AVENUE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) On September 27th, 2006

KIMBERI V RAKOWSKI Assistant Secretor

Start

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STATE OF California COUNTY OF San Diego

ON September 27th, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/25/2010 #1670675

J. C. RAMIREZ Commission # 1670675 Notary Public - California San Diego County My Comm. Expires Jun 25, 2010

(This area for notarial seal)

LANO, Ch. COOK COUNTY CLORK'S OFFICE Prepared By: DAISY CASTULANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912