

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0631117144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 11:38 AM Pg: 1 of 2

Project #: 708MERS
Reference #: 708-0139025837



* 7 0 8 - 0 1 3 9 0 2 5 8 3 7 *
Secondary Reference #: 20061025 (R045)
PIN/Tax ID #: 26-05-316-035-0000
Property Address:
9614 S. AVENUE J
CHICAGO, IL 60617

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARIA M. RODRIGUEZ AND BRENN A RODRIGUEZ, UNMARRIED PERSONS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$120,800.00**

Date of Mortgage: **6/18/2004**

Date Recorded: **6/30/2004**

Document #: **0418204004**

Comments: **ORIGINAL LENDER: TAMAYO FINANCIAL SERVICES, INC., A CORPORATION**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/06/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE

ASSISTANT SECRETARY

State of **GA**

County of **FULTON**

LINDA GREEN

VICE PRESIDENT

On this date of **10/06/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County

My Comm. Expires Oct. 14, 2007

57
1-2
5-
Mrs
8/16

UNOFFICIAL COPYLEGAL DESCRIPTION

Loan No.: 3915-304110

Borrower: MARIA M RODRIGUEZ

PARCEL NUMBER 1:

LOTS 5 AND 6 AND THE NORTH 10 FEET OF LOT 7 IN THE SUBDIVISION OF BLOCK 9, IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO. A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 5, (SOUTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM ALL THAT PART OF SAID BLOCK 9 LYING NORTH OF A LINE 100 FEET SOUTH OF (MEASURED ON THE WEST LINE OF SAID BLOCK) AND (MEASURED ON THE NORTH LINE OF SAID BLOCK) AND PARALLEL WITH THE WEST LINE OF SAID BLOCK IN COOK COUNTY.

PIN # 26-05-316-036-0000

CKA: 9614 SOUTH AVENUE 1, CHICAGO, ILLINOIS 60617

PARCEL NUMBER 2:

LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 8 IN THE SUBDIVISION OF BLOCK 9 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 5, (SOUTH OF THE INDIAN BOUNDARY LINE), ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM ALL THAT PART OF SAID BLOCK 9, LYING NORTH OF A LINE 100 FEET SOUTH OF (MEASURED ON THE WEST LINE OF SAID BLOCK) AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK AND WEST, OF A LINE 120.5 FEET; EAST OF (MEASURED ON THE NORTH LINE OF SAID BLOCK) AND PARALLEL WITH THE WEST LINE OF SAID BLOCK, IN COOK COUNTY, ILLINOIS.

PIN# 26-05-316-037-0000

708-0139025837

Cook, IL