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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0631117158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 11:38 AM Pg: 1 of 2

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* O P T I 0 6 4 7 0 0 1 4 5 4 2 1 7 9 *
CRef#:10/19/2006-PRef#:R062-POF
Date:09/19/2006-Print Batch ID:10,092.00
PIN/Tax ID #: 1801203-022/24/25/26/27
Property Address:
7326W 40TH ST UNIT #3E
LYONS, IL 60534
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JASON C CUDEBEC**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **10/26/2004** Loan Amount: **\$153,805.00**

Recording Date: **10/28/2004** Document #: **430202386**

Legal Description: **UNIT 7326-3E IN CONDOS ON THE FOREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 28,29,30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24,25,26, AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 6 TO 8 IN BAAS AND POWELL,S ADDITION TO RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003 AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Comments: **Pin No: 18-01-203-022/23/24/25/26/27**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/13/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

5-1
12
11/7
4/10

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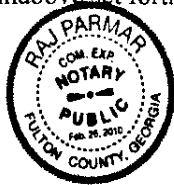
State of GA

County of **Fulton**

On this date of **10/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office