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Document Prepared By: ILMRS/04/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100024200003195415

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0190662445



063117113

Doc#: 063117113 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2006 11:27 AM Pg: 1 of 2



\* 7 0 8 - 0 1 9 0 6 6 2 4 4 5 \*

Secondary Reference #: 2006.026 (R045)

PIN/Tax ID #: 06-36-121-015-0000

Property Address:

804 STOWELL AVENUE  
STREAMWOOD, IL 60107

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT E JOHNSON MARRIED TO VICKI JOHNSON AND ELSIE M JOHNSON WIDOWES AND NOT SINCE REMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$152,250.00**

Date of Mortgage: **9/19/2003**

Date Recorded: **10/28/2003**

Document #: **0330133112**

Comments:

Legal Description : **LOT 6084 IN WOODLAND HEIGHTS UNIT 13 BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35 AND 25 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN HANOVER TOWNSHIP COOK COUNTY ILLINOIS AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318 IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS AND RE-RECDD FEBRUARY 12, 1971 AS DOCUMENT 21396480 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/11/2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Jessica Leete*

JESSICA LEETE  
ASSISTANT SECRETARY

*Linda Green*

LINDA GREEN  
VICE PRESIDENT

54  
12  
6-  
ms  
4/16

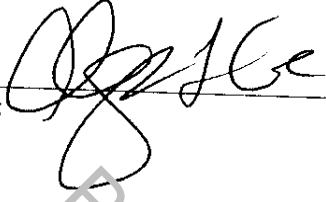
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State of **GA**  
County of **FULTON**

On this date of **10/11/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**OLGA L. COX**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office