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This instrument prepared
by and after recording, mail
to:

John T. Roselli, Esq.
Fuchs & Roselli, Ltd.
Suite 500
440 West Randolph Street
Chicago, Illinois 60606



Doc#: 0631139040 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 10:59 AM Pg: 1 of 4

8/27/08
254427
MLC DEC

SATISFACTION OF LIEN OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

4

THE LIEN OF THAT CERTAIN MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING (the "Security Instrument") owned by the undersigned, dated June 17, 2003, executed by Dempster Judson LLC, a Delaware limited liability company, as Mortgagor, to LaSalle Bank National Association ("Original Lender"), as Mortgagee, and filed for record on June 23, 2003 in the office of the Cook County, Illinois Recorder as Document No. 0317229288, and assigned by LaSalle Bank National Association to U.S. Bank National Association, as Trustee for the Registered Holders of J.F. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003 LN1 ("Lender"), by instrument dated September 8, 2003, filed February 11, 2004 in the Office of the County Recorder of Cook County, Illinois as Document No. 0404250104, is fully satisfied.

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Notwithstanding the release of the lien of the Security Instrument as provided herein, that certain Promissory Note dated as of June 17, 2003, in the principal amount of \$1,648,000.00 from the Mortgagor to Original Lender (the "Note") shall remain in full force and effect and is not cancelled and all indemnities and other obligations under the Security Instrument which, by their terms, survive a release of the lien of the Security Instrument shall remain in full force and effect and are not cancelled. The obligations of Mortgagor under the Note are being assumed by Wachovia Defeasance JPMC 2003-LN1 LLC, a Delaware limited liability company ("Successor Borrower"), pursuant to that certain Defeasance Assignment, Assumption and Release Agreement dated as of the date hereof by and among Mortgagor, Successor Borrower, Lender and the other parties signatory thereto.

Furthermore, notwithstanding anything to the contrary contained herein, the lien created against the real property described in the Security Instrument (the "Property") is released in its entirety and in all respects, Lender shall have no continuing rights, interests or privileges whatsoever with respect to the Property, or any portion thereof, and Lender shall have no rights of action, foreclosure, recourse or otherwise whatsoever with respect to or against the Property, or any portion(s) thereof, from and after the date hereof, including, without limitation, arising from any purported breach or default by Mortgagor or its successors or assigns of any obligations that purport to have survived the release made hereby.

[SIGNATURE PAGE FOLLOWS]

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DATED: Oct 21, 2006.

U.S. BANK NATIONAL ASSOCIATION, as Trustee for J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-LN1

By: **WELLS FARGO BANK, NATIONAL ASSOCIATION**, as Servicer under the Pooling and Servicing Agreement, dated September 30, 2003, by and among J.P. Morgan Chase Commercial Mortgage Securities Corp., Wells Fargo Bank, National Association, ARCAP Servicing, Inc., U.S. Bank National Association, and LaSalle Bank National Association

By: Troy Jackson
Name: Troy Jackson
Title: Assistant Vice President

~~CALIFORNIA~~
STATE OF ~~NORTH CAROLINA~~)
~~CONTRA COSTA~~) ss.
COUNTY OF ~~MECKLENBURG~~)

The foregoing instrument was acknowledged before me this 23rd day of OCTOBER, 2006, by TROY JACKSON, the AVP of Wells Fargo Bank, National Association, in its capacity as Servicer under the Pooling and Servicing Agreement, dated September 30, 2003, by and among J.P. Morgan Chase Commercial Mortgage Securities Corp., Wells Fargo Bank, National Association, ARCAP Servicing, Inc., U.S. Bank National Association, and LaSalle Bank National Association, on behalf of U.S. Bank National Association, as Trustee for J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-LN1.



Noreen Sutterfield
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

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EXHIBIT A

Legal Description

THE WEST 120 FEET OF LOTS 3 AND 4 IN D. H. WHEELER'S SUBDIVISION OF LOTS 22, 23, AND 24 IN BLOCK 74 IN VILLAGE OF EVANSTON IN SECTIONS 7, 18, AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 326-328 DAMPSTER
1243-1249 JUDSON
EVANSTON IL

PIN: 11-19-202-001

Property of Cook County Clerk's Office