

UNOFFICIAL COPY

This instrument prepared
by and after recording, mail
to:

John T. Roselli, Esq.
Fuchs & Roselli, Ltd.
Suite 500
440 West Randolph Street
Chicago, Illinois 60606



Doc#: 0631139039 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2008 10:58 AM Pg: 1 of 3

SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS owned by the undersigned,
dated June 17, 2003, executed by Dempster Judson LLC, a Delaware limited liability company, as
Assignor, in favor of JPMorgan Chase Bank, as Assignee, and filed for record on June 23, 2003 in the
office of the Cook County, Illinois Recorder as Document No. 0317229289, and assigned by LaSalle
Bank National Association to U.S. Bank National Association, as Trustee for the Registered Holders of
J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass Through
Certificates, Series 2003 LN1, by instrument dated September 8, 2003, filed February 11, 2004 in the
Office of the County Recorder of Cook County, Illinois as Document No. 0404250105, is fully satisfied.

[SIGNATURE PAGE FOLLOWS]

1ST AMERICAN TITLE ORDER # 2044277 707-6
MLL OREC

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DATED: Oct 27, 2006.

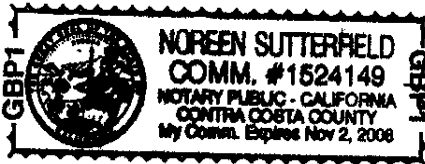
U.S. BANK NATIONAL ASSOCIATION, as Trustee for J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-LN1

By: **WELLS FARGO BANK, NATIONAL ASSOCIATION**, as Servicer under the Pooling and Servicing Agreement, dated September 30, 2003, by and among J.P. Morgan Chase Commercial Mortgage Securities Corp., Wells Fargo Bank, National Association, ARCAP Servicing, Inc., U.S. Bank National Association, and LaSalle Bank National Association

By: Troy Jackson
Name: _____
Title: Troy Jackson
Assistant Vice President

~~CALIFORNIA~~
~~STATE OF NORTH CAROLINA~~)
~~CONTRA COSTA~~) ss.
~~COUNTY OF MECKLENBURG~~)

The foregoing instrument was acknowledged before me this 23rd day of OCTOBER, 2006, by TROY JACKSON, the AVP of Wells Fargo Bank, National Association, in its capacity as Servicer under the Pooling and Servicing Agreement, dated September 30, 2003, by and among J.P. Morgan Chase Commercial Mortgage Securities Corp., Wells Fargo Bank, National Association, ARCAP Servicing, Inc., U.S. Bank National Association, and LaSalle Bank National Association, on behalf of U.S. Bank National Association, as Trustee for J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-LN1.



Noreen Sutterfield
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

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EXHIBIT A

Legal Description

THE WEST 120 FEET OF LOTS 3 AND 4 IN D. H. WHEELER'S SUBDIVISION OF LOTS 22, 23, AND 24 IN BLOCK 74 IN VILLAGE OF EVANSTON IN SECTIONS 7, 18, AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 326-328 DEMPSTER
1243-1249 JUDSON
EVANSTON IL

PIN: 11-19-202-001

Property of Cook County Clerk's Office