

UNOFFICIAL COPY



PREPARED BY: MICHELE SOJKA
CHICAGOLAND HOME MORTGAGE

Doc#: 0631241005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2006 09:41 AM Pg: 1 of 1

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SONIA E. MOORE, MARRIED

and dated 10/27/06, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0631241005
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 144 IN ZELOSKY'S COLONIAL GARDEN SUBDIVISION OF THE WEST FRACTIONAL
HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 13-08-402-018-0000

ALSO KNOWN AS: 5121 NORTH MARMORA AVENUE, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 27th, 2006 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC KANE COUNTY
My Commission Expires 2-27-2007
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Rob Ybarra

Its: VICE PRESIDENT

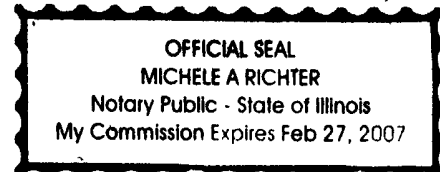
By: _____

Its: _____

Witness: _____

Michele A Richter

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 332

Lenders
Green
68061 E. 33rd St