

UNOFFICIAL COPY

Prepared By:

LEA EXSON
925 CURTISS STREET
DOWNERS GROVE, IL 60515



0631247081

and When Recorded Mail To:

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE, IL 60515

Doc#: 0631247081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2006 09:00 AM Pg: 1 of 2

(3/3)

4364265XT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

Loan Number: 132076203

MIN #: 100015700068286588

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS 1595 SPRINGHILL ROAD, SUITE 310 VIENNA, VA 22182 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 30th, 2006 executed by CHRISTOPHER J. ZUCCHERO, UNMARRIED PERSON SOLELY

to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREET, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , page(s) , as Document No. 0631247080 Cook County Records, State of Illinois described hereinafter as follows:

(Legal Description Attached)

Commonly known as 225 W. HURON ST. UNIT #212 CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MIDWEST BANK AND TRUST COMPANY

On 10/30/2006 before me, the undersigned a Notary Public in and for said ***** **

By: LEA L. EXSON

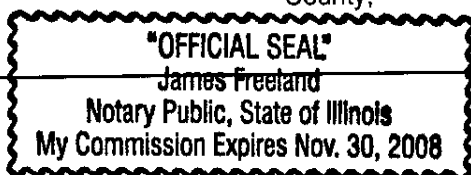
LEA L. EXSON known to me to be an officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

its: LENDING OPERATIONS OFFICER

Witness

Notary Public _____ County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

ASSG

UNOFFICIAL COPYORDER NO.: 1301 - 004364266
ESCROW NO.: 1301 - 004364266

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STREET ADDRESS: 217-233 WEST HURON STREET #212
CITY: CHICAGO **ZIP CODE:** 60610 **COUNTY:** COOK
TAX NUMBER: 17-09-216-001-0000 (affects underlying)

LEGAL DESCRIPTION:

UNIT 212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601832099, IN NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.