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Assignment of Mortgage

Doc#: 0631248008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2006 01:23 PM Pg: 1 of 3

This ASSIGNMENT OF MORTGAGE is made as of July 10, 2006, by Benjamin Funding Corp., a Delaware corporation with a place of business at 44 Cornflower Lane, East Northport, NY 11731, (the "Company"), as assignor, to Banknorth, N.A., a national association with a place of business at 102 West Main Street, New Britain, Connecticut 06050 (the "Bank"), as assignee.

In consideration of certain loans made by the Bank to the Company pursuant to a Commercial Revolving Loan and Security Agreement ("the Agreement") dated as of January 22, 2004, by and between the Company, the Bank and Marjorie Ziegelman (as Guarantor), and the fact that the note(s) secured by the Mortgage (as defined herein) have been endorsed to the Bank by the Company, the Company hereby assigns to the Bank the mortgage (the "Mortgage") as collateral to secure the Loans (as defined in the Agreement), made by Premier Investors Group LLC to the Company, given to secure the payment of the sum of \$64,240.00 and interest, dated June 28, 2006 recorded in the office of the City Register of the city of Harvey, and the county of Cook, in Document ID # * of Mortgages on 8/11/06, together with the note(s) described in the Mortgage described above and the moneys due and to become due thereon with interest, which Mortgage was assigned to the Company by an instrument in writing dated the date hereof which instrument is intended to be recorded simultaneously herewith TO HAVE AND TO HOLD the same unto the Bank and its successors and assigns, forever. The Mortgage affects premises known as:

* 0622320150

<u>County</u>	<u>City</u>	<u>State</u>	<u>Property Address</u>
Cook	Harvey	IL	15624 Center Ave

Pin 29-17-311-029-0000

See legal description attache

The Company represents that there is now owing upon the Mortgage, without offset or defense of any kind, the principal sum of \$40,100.00 with interest due thereon at the rate of 15% per cent per annum.

The assignee is not acting as a nominee of the Mortgagor and the Mortgage being assigned continues to secure a bona fide obligation.

This Assignment of Mortgage is made for the express purpose of securing indebtedness of the Company to the Bank under the Agreement and is subject to the terms and provisions of the Agreement. Upon compliance with the conditions of the Agreement, the Bank will execute and deliver to the Company a statutory short form assignment, without warranty or covenant, of the Mortgage and related Mortgage note, unless the Mortgage shall have then been paid in full by the Mortgagor or otherwise satisfied or foreclosed.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the date first written above.

BENJAMIN FUNDING CORP., as Assignor

By: Alan Haberman

Name: Alan Haberman

Title: President

Ben819

SV
MY
P3
R4

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Acknowledgment

STATE OF NEW YORK)
) ss.:
 COUNTY OF NEW YORK)

On the 10 day of July in the year 2006, before me, the undersigned, a notary public in and for the state, personally appeared ALAN HABERMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

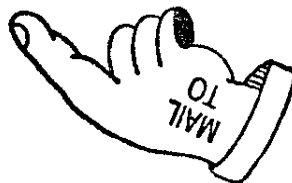
[Handwritten Signature]

 Notary Public

MICHAEL J. FARBER
 NOTARY PUBLIC, State of New York
 No. 01FA5019111
 Qualified in Nassau County
 Commission Expires October 12, 2009

Ben819

Record & Return to:
 Mr. Gregory Pignataro
 TD Banknorth, N.A.
 102 West Main Street
 New Britain, CT 06050



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SCHEDULE C

File No.: 2006-00116-PT

Commitment No.: 2006-00116-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 13 AND THE SOUTH HALF OF LOT 12, ALL IN BLOCK 97 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

