UNOFFICIAL COPY

LOAN NO.: 41221616203009

PIF DATE: ILLINOIS

RELEASE DEED

Prepared by & Return to: Alfreda Singleton

Household Finance Corporation

577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126



Doc#: 0631256024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2006 07:47 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgage.:

MARY POCHOPIEN

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0521021063, Insurance # N/A, Volume N/A, Page N/A, Mortgage Date 07/25/2005, Recorded Date 07/29/2005

Address of Property:

10208 S KENTUN AVE

OAK LAWN, IL 60453

Legal Description of Property: SEE ATTATCHED

Tax ID No.: 24-10-320-025 Dated: September 8, 2006

HOUSEHOLD FINANCE CORPORATION III

Alfreda Singleton, VICE PRESIDENT

State of Illinois County of Dupage

Junity Clark's O On September 8, 2006, before me, the undersigned, a Notary Public in and for said State, re-sonally appeared, Alfreda Singleton personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 8,

2006.

Notary Public/Commission Expires:

OFFICIAL SEAL ANTONIO V. GAVINA NOTARY PUBLIC STATE OF ILLINOIS dy Commission Expires 02/23/2008

0631256024 Page: 2 of 2

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LEGAL DESCRIPTION PAGE

THE FULLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK
COUNTY, PLINDIS, TO-WIT:
LOT ONE 13: IN JOHN T. NAGLE'S 1VY GLEN SUBDIVISION OF PART
OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37
NORTH, RANGE 13: EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINDIS, ON MAY 24.
1966 AS DOCUMENT NO BER 2272859. TAX MAP OR PARCEL 10 ND.:
24-10-320-025