



Doc#: 0631256111 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2006 08:57 AM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto Star Motel Partners, as borrower heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing, Assignment of Lease and Rents ring the date of 16th day of August, 2002, and recorded in the Recorder's office of Cook County in the State of Illinois as Document No 0020931112, 0020931113 to the premises therein described, situated in County of Cook, State of Illinois as follows, to wit:

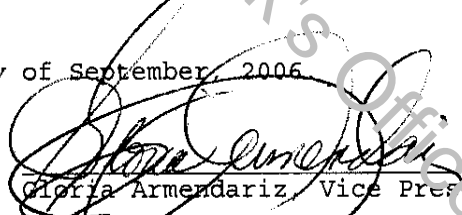
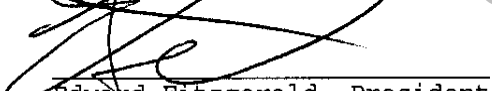
SEE ATTACHED EXHIBIT "A"

Permanent Tax Numbers: 13-02-212-008, 13-02-212-009, 13-02-212-018  
13-02-212-019, 13-02-212-020

Property Address: 6100 North Lincoln Ave, Chicago IL 60659

All together with all the appurtenances and privileges thereunto belonging or appertaining.

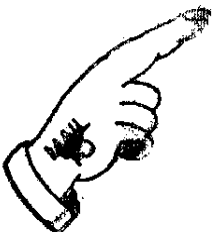
WITNESSED handed and sealed this 19th day of September, 2006  
National Republic Bank of Chicago:

 (SEAL)  
Gloria Armendariz, Vice President  
 (SEAL)  
Edward Fitzgerald, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Nayana Parikh, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)





# UNOFFICIAL COPY

## Exhibit "A"

### PARCEL 1:

LOT 10 EXCEPT THAT PART THEREOF LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND ALL OF LOTS 11 AND 12 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 8<sup>TH</sup> KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL  $\frac{1}{4}$  SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 8 AND 9 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 8<sup>TH</sup> KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL  $\frac{1}{4}$  SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 13-02-212-008, 13-02-212-009, 13-02-212-018,  
13-02-212-019, 13-02,212-020

ADDRESS: 6100 North Lincoln Ave, Chicago IL 60659