

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0631201092

Doc#: 0631201092 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2008 08:42 AM Pg: 1 of 2

Date: 10/25/06

Order Number: 1410 GT9977025

20764

520
GT9977025

1. Name of mortgagor(s): TAYLOR, BEAN & WHITAKER MORTGAGE CORP
2. Name of original mortgagee: ROBERT H. HEIM
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0322508212
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 30-31-222-003-0000
Common Address: 18113 OAKWOOD, LANSING, ILLINOIS 60438

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JULIE ABEL
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700



State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/25/06 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JULIE ABEL
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

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Legal Description:

LOT 3 IN BLOCK 7 IN LANSING MEADOWS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET AND EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office