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Trustee's Beed	* · 3
Individual/Cor	porate



THIS INDENTURE made this 18th day of 0CTOBER, 20 06, between HARRIS N.A., a National Banking	Doc#: 0631201105 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Eugene Took County Recorder of Deeds Cook County Recorder of Deeds
Association, organized and existing under the	Cook County Hecorder of 2 of 3 Date: 11/08/2006 08:58 AM Pg: 1 of 3
laws of the United States of America, and duly	
authorized to accept and execute trusts within the State of Illinois, not personally, but solely	
as Trustee under the provisions of a Deed or	
Deeds in Trust duly recorded and delivered to	
said Bank in pursuance of a certain Trust	
Agreement dated 19th day of	·
DECEMBER , 2003 , and	21-20-6-1-605
known as Trust Number 2865 NAJA SPEARMAN-BROWN MAYY 1 60	26091901 8350323 Frantor and
Cy.,	. Grantee.
Grantees address: 19910 JUNIVER AV	VENUE LYNWOOD, IL 60411
WITNESSETH, that said Grantor, in consider at (\$10.00)	Dollars and other good and valuable considerations in hand paid does hereby
convey and quit-claim unto said Grantee, the fo Illinois, to wit:	ollowing described real estate situated inCOOKCounty,
OF THE SOUTHEAST QUARTER OF SEC PRINCIPAL MERIDIAN IN COOK COUN	LAKE LYNWOOD PHASE ONE, BEING A SUBDIVISION OF PART CTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD NTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED NUMBER 0434539102 IN COOK COUNTY, ILLINOIS
	2 Que
Permanent Index No	
Together with the tenements and appurtenances	thereunto belonging.
TO HAVE AND TO HOLD THE same unto said of the second part.	party of the second part, and to the proper use, berefit and behoof forever of said party
SUBTROT TO The line of the cold to	O_{r}
secure the payment of money remaining unrelease conditions, covenants and restrictions or record.	r mortgages upon said real estate, if any, recorded or registered in said county given to ed at the date of the delivery hereof, to all real estate taxes due on to become due and all
This deed is executed by the party of the first par granted to and vested in it by the terms of said Deep of every other power and authority thereunto enable.	rt, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority ed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and abling.
signed to these presents by one of its officers and	part has caused its corporate seal to be hereto affixed, and has caused its name to be attested by another of its officers, the day and year first above written.
BOX 33	HARRIS N.A. as Trustee aforesaid, and not personally
福 HARRIS ™	;
	By: October Old Assets
	A A A A A A A A A A A A A A A A A A A
	A WA 11 11 W \ 1

Form 2800 - R5/05

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COUNTY OF WILL)			
STATE OF ILLINOIS) SS)			
I, the undersigned, a Notary Publ	ic in and for the said Cour nn Gleason	nty and State aforesaid, DC	HEREBY CERTIFY	that
of HARRIS N.A. and		-		
of said bank personally known to	Michael Pass	s whose nemer are subsection		
of said bank, personally known to said bank respectively, appeared b own free and voluntary acts, and a saidofficer	efore me this day in person as the free and voluntary a	n and acknowledged that the ct of said bank, as Trustee f of said bank did also then a	ey signed and delivered for the uses and purpose and there acknowledge	the said instrument as thei es, therein set forth and the that he/she as custodian o
the corporate seal of said bank did	affix the said corporate s	eal of said bank to said inst	trument as his/her own	free and voluntary act and
as the free and voluntary act of sa	ud bank, as Trustee for the	e uses and purposes therein	set forth.	
Ğ	vei under my hand and i	Notarial Seal this 26th	_day ofOctober	, 20 06 .
_		Notary S	eal	
This instrument prepared by:				
Harris - Jo Ann Glea PO Box 339, New Lend	()	7	OFFICIA Lory K E Notary Public, S My Commission Exp	3rescia {
STATE OF HILMON		REAL SCOKE	COUNTY	
OCT.30.06	REAL ESTATE TRANSFER TAX		0.7.3.36 000 000 000 000 000 000 000 000 000 0	REAL ESTATE TRANSFER TAX 00195.25
EPARTMENT OF REVENUE	EP 103032		AMP #	FP 103034
D			10 Juniper Aven wood, IL 60411	ue
E NAME L			•	
I STREET				•
V E CITY			ADDRESS OF PROPER	TY
R				
Υ			TAX MAILING ADDRE	SSS

Form 2800 (Back) - R5/05

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008350323 OF

STREET ADDRESS: 19910 JUNIPER

CITY: LYNWOOD COUNTY: COOK

TAX NUMBER: 33-07-417-002-0000

LEGAL DESCRIPTION:

LOT 51 IN ESTATES OF LAKE LYNWOOD PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/A OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIPIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2004 AS DOCUMENT NUMBER 043439102, IN COOK COUNTY, ILLINOIS.

LEGALD

10/24/06

GOL