UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp. Norm Harrison

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0631202079 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/08/2006 09:39 AM Pg: 1 of 2

Loan Number: C44 246105

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL CHRISPLANKAFERLY

Original Mortgagee(S): NATIONAL CITY MCKIGAGE A DIV OF NATIONAL CITY BANK OF INDIAN

Original Instrument No: 0604643237

Date of Note: 02/03/2006

Original Recording Date: 02/15/2006

Property Address: 1736 S Meacham Rd Palatine Palatine, 1L 60067

Legal Description: LOT 8 IN HERMAN KREFT'S "WOOD1", ND", BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION 34, ALL IN TOWNSHIP42 NORTH, RANGE 10 EAST OF THE THIRD PAIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: <u>02-34-202-016-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or aim date of 11/07/2006.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/07/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman My Commission Expires:

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01/11/2010 Resides in: Santa Clara

Property of County Clerk's Office