## **UNOFFICIAL COPY**

### RECORDING REQUESTED BY:

LASALLE BANK NA LISA ROBINSON 4747 WEST IR VING PARK ROAD Chicago, IL 60641

### AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL (06.1)



Doc#: 0631202177 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2006 09:56 AM Pg: 1 of 2

Loan Number: 20507350509408

#### RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LILA J LEE, SINC LF

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020794874

Date of No.e: <u>07/05/2002</u>

Original Recording Date: 07/22/2002

Property Address: 9024 BRONX AVE SKOKIE, IL 60077 46:10

Legal Description: PARCEL 1: THE WEST 18.36 FEET OF I'IF EAST 62.14 FEET OF LOT 5 AND 6, AS MEASURED ALONG THE NORTH AND SOUTH LINE Gr THE SAID LOTS IN BLOCK 11 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY ILLINOIS, PARCEL 2: THE SOUTH 10 FEET, AS MEASURED ALONG THE EAST AND WEST LINE OF LOT 5, OF THE WEST 18 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF LOT 5, IN BLOCK 11 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCELS 1 AND 2, CONTAINED IN THE DECLARATION RECORD B-27-57, AS DOC NO. 16996489, IN COOK COUNTY ILLINOIS.

Pin #: 10-16-412-040-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2006.

LASALLE BANK NA
== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

**DOCUMENTATION** 

State of UT City/County of LOGAN

This instrument was acknowledged before me on 11/06/2006 by JARED KIRBY, AUTHORIZED OFFICER of

0631202177 Page: 2 of 2\*

# **UNOFFICIAL COPY**

LASALLE BANK NA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

#### == Callie Driskell ==

Notary Public: CALLIE DRISKELL My Commission Expires:

