

UNOFFICIAL COPY



Doc#: 0631206046 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2006 09:49 AM Pg: 1 of 3

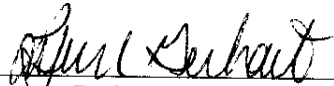
Discharge of Mortgage

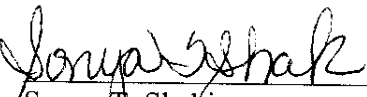
KNOW ALL MEN BY THESE PRESENTS,

That Charter One Bank, N.A., fka Charter One Bank F.S.B., does hereby Release and Discharge the following **Mortgage** granted to Charter One Bank, N.A. by: **JJJ Properties, Inc., to secure an indebtedness in the amount of \$420,000.00, dated September 13, 2002** and recorded in Document No. 0021036455 on **September 20, 2002** in the **Cook County Recorders of Deeds. Mortgage** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Mortgage** be discharged of record.

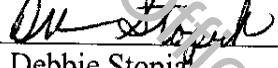
IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand this 18th day of September, 2006

IN PRESENCE OF:


Lynn Gerhart


Sonya J. Shakir

Charter One Bank, N.A.


By: 
Debbie Stopiak
Assistant Vice President

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STATE OF OHIO)
)ss.
 COUNTY OF CUYAHOGA)

On this the 18th day of September, 2006, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.


 Larisa Haworth
 Notary Public, State of Ohio

My Commission Expires:
 Nov. 12, 2006

Document prepared by: Sonya T Shakir
 Please return to: Charter One Bank, N.A.
 1215 Superior Avenue
 Cleveland, Ohio 44114
 OHS 360

Ref: JJJ Properties



Property of Cuyahoga County Clerk's Office

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Exhibit A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NOS. 2B, 3A, 3C, 4C, 5A, 5B, 5C AND 6B IN THE CHAVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN BLOCK 38 IN W.F. KAISER AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 2 IN BLOCK 38, LYING BETWEEN THE SOUTH WESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTH WESTERLY THEREOF MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTH WESTERLY LINE OF LINCOLN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN BLOCK 38 IN W.F. KAISER AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 3 IN BLOCK 38 LYING BETWEEN THE SOUTH WESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTH WESTERLY THEREOF MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 4 IN BLOCK 38 (EXCEPT THAT PART LYING BETWEEN THE SOUTH WEST LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWEST THEREOF TAKEN FOR WIDENING OF LINCOLN AVENUE) IN KAISER AND COMPANY'S PETERSON'S WOODS ADDITION TO ARCADIA TERRACE IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 5 IN BLOCK 38 (EXCEPT THAT PART CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AUGUST 11, 1937 AS DOCUMENT 12039234) IN W.F. KAISER AND COMPANY'S PETERSON WOOD'S ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1915 AS DOCUMENT 5557707, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516018032 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.