After Recording Return To:
LAURA M. REYES
3748 N CLAREMONT AVE UNIT 1
CHICAGO IL 60618

Doc#: 0631208055 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2006 08:42 AM Pg: 1 of 2

K1182359

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby LAURA REYES, A MARRIED WOMAN heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13th day of September, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0316731138, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THE EAST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON BEING A SUBDIVISION OF THE NOTRTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 42, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE TH IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Together with all the appurtenances and privileges thereout belonging or appertaining.

Permanent Index No: 10-24-409-036-0000

Property Address: 1626 MADISON ST. EVANSTON IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0631208055 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF	, the said, FIRST BAI	NK & TRUS	T, has caused	these presents to
	and allested t	JY 113	· \ \ Z	, and its scar to be
hereto affixed, this2 ²	Ith day of	October	, 2006.	
nereto arrivot, tino			0	
		\mathcal{A}	1 11	. 00
	BY: <u>(</u>	Syna	Ca Mul	
	Title:	<i>V</i>	VP	
SEAL		>1	101.	
SEA	Attes	t: <u> </u>	16/XX	
			7	
	Title:			
<i>/</i> -				
0,				
STATE OF HARVES				
STATE OF ILLINOIS				
COUNTY OF COOK				
T 41- and designed	a notary public in	and for said	County, in the	e State aforesaid, DO
HEREBY CERTIFY THAT	st Bank & Trust , a	and Edwa	rd Bylma	personally
VP of Fin	St Dark & Hust	poration, an	d personally k	mown to be the same
known to me to be the persons whose names are su	1	sino instrume	ent, appeared	before me this day in
persona and severally acknowledge and delivered the sail	Wiedged that as short	ed the corno	oration to be a	ffixed hereto,
signed and delivered the sai	d instrument and cut	to and said o	corporation, as	s their free and
signed and delivered the sar pursuant to authority given	by the Board of Direct	cossol carnor	ation, for the t	uses and purposes
voluntary act, and as the fre	e and voluntary act of	San Corpor		1
therein set forth.				
	1.4.	24th	day of 1 C	ctober , 2006.
Given under my har	nd and seal this	2411	700	
		\	1111	
Commission expires:	09/14/2010		Notar	Public
•-			O Money.	
			OFFICIAL	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
•		{		(ULIVY)".)
i		•	MERSITO, ST NOTARY PUBLIC, ST	ATE OF ILLIPUIN \$
	·		NOTARY PUBLIC, ST MY COMMISSION EX	AINEO 9-1-
		,	WWW.	