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Doc#: 0631210085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2006 03:50 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219759152005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q vit-claim unto:

Name(s)....:

JOSEPH SANCHEZ, FRANK SANCHEZ

Property Address....:

16859 FOREST AVE,

P.I.N. 28-28-202-079-0000

OAK FOREST,IL 60452 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1361 of Official Records Page 198 as Dozument Number 30350194, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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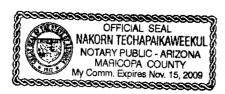
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Nakorn Techapaikaweekul a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered by said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of October, 2006.



Nakorn Techapaikav e'cul, Notary public Commission expires 1'./15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH SANCHEZ, FRANK SANCHEZ

16859 Forest Ave Oak Forest, IL 60452

Prepared By:

Talia Ramirez

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LEGAL DESCRIPTION

LOT 3 IN LOS PINOS RESUBDIVISION OF THE NORTH 210 FEET OF LOT 17 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 2, DETIG A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SEE TITLE A.P.N. #: 28-28-202-079

J79
COOK COUNTY CRAKES OFFICE