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Doc#: 0631210000 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/08/2006 09:33 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5159 North Clark Street, Chicago, Illinois 60640

Loan No. 6925-31

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS M. MULKERRINS and MARY G. MULKERRINS, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of June, A.D. 2002, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page [redacted], as document No. 0026 [redacted], and a certain Assignment

of Rents dated the [redacted] day of [redacted], and recorded in the Recorder's

Office of [redacted] County, in the State of [redacted], in

book [redacted] of records, on page [redacted], as document No. [redacted], to

the premises therein described, as follows, to-wit: LOT 5 IN BLOCK 5 (EXCEPT THAT PART OF SAID LOT 5, LYING EAST OF A LINE 43 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

permanent index #14-06-410-051-0000

Address: 5640 N. Ashland Avenue, Chicago, IL 60660

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

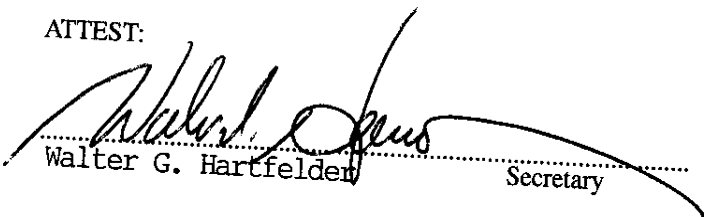
President, and attested by its

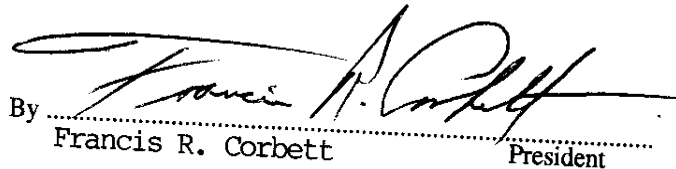
Secretary, this

30th day of July

A.D., 20 04

ATTEST:


Walter G. Hartfelder
Secretary


By Francis R. Corbett
President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and Walter G. Hartfelder

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of July, A.D. 20 04

THIS INSTRUMENT WAS PREPARED BY

CHRISTINE A. RICHARDS
5159 N. Clark Street
Chicago, IL 60640

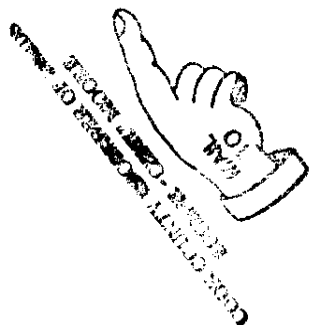



Christine A. Richards
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN RECORDED RELEASE DEED TO

NORTH SIDE FEDERAL SAVINGS
5159 N. Clark Street
Chicago, IL 60640



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FIRST AMERICAN LENDERS ADVANTAGE
SATISFACTION OF MORTGAGE

