UNOFFICIAL COP

0631210003 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2006 09:37 AM Pg: 1 of 2

## Please Record Last

Record and Return To: **GRP Financial Services** 360 Hamilton Ave., 5th Floor White Plains, NY 10601 Attn: Rhonda Porter

## SATISFACTION OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS.

That GKP Loan, LLC, a corporation organized and existing under the laws of the State of Delaware, having its principal office at 360 Hamilton Avenue, 5th Floor, White Plains, NY 10601.

DOES HERES' CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be released and discharged of record.

-Mortgage dated 06/03/2004 made by Vitas A. Briedis to Bergin Financial, Inc a Michigan Corporation, in the principal sum of \$130,000.00 and recorded on 06/24/2004 as Doc 0417649274, in the office of the County Recorder of Cook County, Illinois.

Legal Description: See Schedule "A" attached.

Fex ID 24-21-420-023

Premises being known as: 4942 W 11sti Street, Alsip, Illinois 60803-3904

Dated: 09/12/2006

GRP Loan, LI

JUANNE DINARDI, VICE-PRESIDENT

State of New York

County of Westchester )s.:

On the 12th day of September in the year 2006, before me, the undersigned, a Notary Public in and for the said State, personally appeared \_\_\_\_\_\_JOANNE DINARDI, VICE-PRESIDENT\_ known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

> RHONDA PORTER Notary Public, State of New York No. 01PO6139984

Qualified in Dutchess County

Commission Expires January 17, 20 \_\_\_\_

0631210003 Page: 2 of 2

## **UNOFFICIAL COPY**

Schedule A' legal description

LOT 2 IN PINIOTES RESUBDIVISION OF LOT 70 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT NUMBER 9967574, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office