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Doc#: 0631215026 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/08/2006 09:00 AM Pg: 1 of 3

The State of Illinois

When recorded mail to **AA**
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0076179837 - 9701

When Recorded Return To: ******
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# **000 7094 736520057**

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *****
(herein "Assignee") whose address is *****
COUNTRYWIDE HOME LOANS SERVICING LP
1330 W SOUTHERN AVE
TEMPE, AZ 85282

a certain Mortgage dated 04/01/05 , made and executed by **LUCJA NALBORCZYK**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*** 518049027 06/29/2005**
Such Mortgage having been given to secure payment of two hundred twelve thousand and 00/100 (\$ 212,000.00) which Mortgage is of record in Book **na** , Volume **na** , or Liber No. **na** , at page **na** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

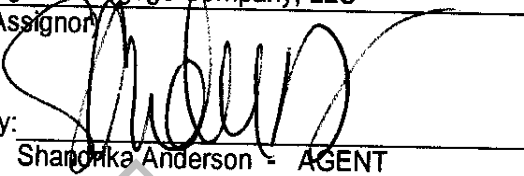
P.I.N. 1236210006

SN
A-3
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ms
JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/01/2005.

Argent Mortgage Company, LLC
 (Assignor)

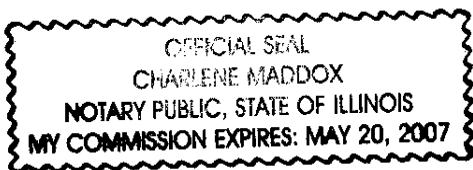
 By: 
 Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

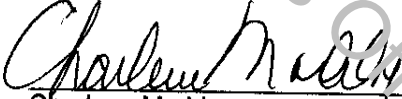
State of Illinois

County of Cook } ss.

On 04/01/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


 Charlene Maddox (Seal)

Loan Number: 0076179837 - 9701

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Legal Description

THE NORTH HALF OF THE NORTH TWO-THIRDS OF LOT 107 IN HILL CREST,
BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office