

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44115  
Order: 3165840 Ln: 15567506  
Attn: National Recordings 1120

Return To:

GSAMP 2006-NC1

New Century Mortgage Corporation  
18400 Von Karman, Ste 1000  
Irvine, CA 92612

Prepared By:

NEW 1000  
15567506

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE 10705139

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey unto

US Bank National Association, as trustee for the  
GSAMP Trust 2006-NC1 Mortgage Pass-Through  
Certificates, Series 2006-NC1, without recourse (herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292  
a certain Mortgage dated October 28, 2005

EDGAR P. PINOL AND JANNETTE G. PINOL, HUSBAND AND WIFE NOT AS JOINT TENANTS, OR TENANTS  
IN COMMON, BUT AS TENANTS BY THE ENTIRETY

to and in favor of New Century Mortgage Corporation  
property situated in Cook

upon the following described  
County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 07-17-209-021-0000

Property Address: 1155 KINGS DALE RD, HOFFMAN ESTATES, IL 60194

such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY-ONE THOUSAND TWO HUNDRED FIFTY  
AND 00/100 (\$ 281,250.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0533255010) of the County Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. Recorded:

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 19, 2005**

Witness *[Signature]*  
**ANA LOPEZ**

**New Century Mortgage Corporation**  
(Assignor)

Witness *[Signature]*  
**Victor Perez**

*[Signature]*  
(Signature)  
**Diana Noriega / A.V.P. Trailing Documentation**

Attest **Michelle Flores**

Seal:



State of California  
County of Orange

This instrument was acknowledged before me on **December 19, 2005**  
by **Diana Noriega / A.V.P. Trailing Documentation**

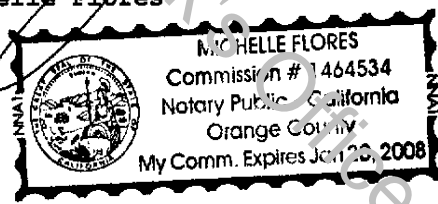
as  
**New Century Mortgage Corporation**

of

*[Signature]*  
**Michelle Flores**

LMP-995W(IL) (0109)

Page 2 of 2





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LOAN# 15567506

LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN HOFFMAN HILL UNIT NUMBER 4 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 1155 KINGSDALE RD., HOFFMAN ESTATES, ILLINOIS.

 PINOL  
10705139  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


Property of Cook County Clerk's Office