

UNOFFICIAL COPY

Doc#: 0631221019 fee: \$38.00  
Date: 11/08/2006 12:38 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Newly  
15616758

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44115  
Order: 3165883 Ln: 15616758  
Attn: National Recordings 1120

GSAMP 2006-NC1

Return To:  
Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612

Prepared By:  
Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612  
Loan Number: 0002142718

ASSIGNMENT OF MORTGAGE

10705121

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3351 Michelson Drive, Suite 400 Irvine, CA 92612  
does hereby grant, sell, assign, transfer and convey unto US Bank National Association, as trustee for the  
GSAMP Trust 2006-NC1 Mortgage Pass-Through  
Certificates, Series 2006-NC1, without recourse (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is 80 Livingston Avenue, St. Paul, MN 55107-2292  
a certain Mortgage dated July 20, 2005, made and executed by  
MAVIS LINDA JORDAN BOLDS, DIVORCED AND NOT REMARRIED AND JAMES B. JORDAN, A MARRIED MAN

to and in favor of Home123 Corporation upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-23-425-013-0000  
Property Address: 2133 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60623  
such Mortgage having been given to secure payment of One Hundred Seventy-Eight Thousand, Seven  
Hundred Fifty and (\$ 178,750.00 )  
No/100 ----- (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0581426170 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. Recorded: 8-2-05

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00



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0002142718

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 22, 2005**

Witness Beatriz Torres

Home123 Corporation  
(Assignor)

Witness Marisa G Carrasco

By: Stephen L. Nagy  
(Signature)  
V.P. Records Management

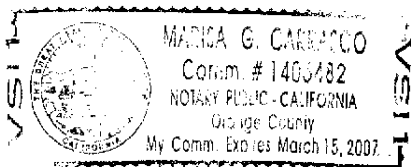
Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on **December 22, 2005**  
by **Stephen L. Nagy**

as **V.P. Records Management**  
**Home123 Corporation**

of





Marisa G Carrasco  
Marisa G. Carrasco  
exp: 3/15/2007

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**LOAN# 15616758**

**LEGAL DESCRIPTION**

LOT 31 IN BLOCK 23 IN DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS

 JORDAN  
10705184  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


Property of Cook County Clerk's Office