UNOFFICIAL COPY

CERTIFICATE OF RELEAS

Date: 10/23/06

Order Number:

1401

008357893





C/6/7/5 O/7/6

Doc#: 0631233006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2006 07:59 AM Pg: 1 of 2

1. Name of mortgagor(s).

REBECA ARMAS

2. Name of original mortgage e:

WASHINGTON MUTUAL

3. Name of mortgage servicer (if ary).

4. Mortgage recording:

Page:

or Document No.: 0522247002

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-28-409-035-0000

Common Address: 5010 W. DRUMMOND PL., CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 5680 NORTHÆLSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of \angle

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL AMY KERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/08

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CERTIFICATE OF RELEASE

Legal Description:

LOT 4 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 6 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office