UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: May 31, 2006

Title Order No.: C-1412520

Name of Mortgagor(s): Cheri Taborn and Dorothy Sallis

Name of Original Mortguoee: Webster Bank

Name of Mortgage Servicer (if any): Chase Home Finance, LLC

Mortgage Recording: Volume. Page: or Document No.: 0411210025

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate of relacse is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-22-307-014-0000 Vol. 0259

UNIX C Common Address: 6847 South Wabash Avenue, Chicago, IL 60637

First American Title Insurance Company

By: Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinoi

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County of

was acknowledged before me on May 31, 2006 by as office manager of First American Title Insurance Company.

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Notary Public, State of Minois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



Doc#: 0631340006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2006 09:34 AM Pg: 1 of 2





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UNCETTICE ALECCOPINY

LOT 15 IN BLOCK 5 IN N. LANCASTER'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office