

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)

Doc#: 0631345068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2006 12:42 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Corner Turner and Alice Turner, husband and wife, as tenants by the entirety**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **Mortgage** bearing date the **13th** day of **October, 2004** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **0430047098** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 21 IN BLOCK 1 IN ROY AND NOURSE'S 6<sup>TH</sup> ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-32-316-035-0000**.

Address(es) of premises: **8548 S. Laflin, Chicago, IL 60620**.

Witness under my hand and seal this 24TH day of October, 2006.

  
REGINALD LITTLE, CONSUMER LENDING OFFICER

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **Patricia A. Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert Bill**, personally known to me to be the **Vice President** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of October, 2006.



*Patricia A. Phillips*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:



CORNER TURNER  
3548 S. LAFLIN  
CHICAGO IL 60620

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