SPECIAL WARRANT UND FICIAL COPY

Statutory (Illinois)

Ich (Corporation to Individual)

MAIL TO: 2006-03/37-FA

Donny Windham
29 S. Lisalle St. # 430

Chicago, IL 60603

NAME & ADDRESS OF TAXPAYER:

Rufus Reed 436 N. Leamington Chicago, IL 60644



Doc#: 0631345033 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/09/2006 12:07 PM Pg: 1 of 3

THE GRANTOR: Fremont Investment and Loan, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transpet business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Rufus Reed, 1929 Oak Park Brown, To 60402, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements covenants and restrictions of record.

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

City of Chicago
Dept. of Revenue
473162

Real Estate Transfer Stamp \$1,432.50

10/18/2006 14/27 Batch 00799

STATE OF '

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County of

Thomas M. Cropt	County, in the State aforesaid, DO HEREBY CERTIFY THAT	
Corporation, and personally known to me to be the Secretary of state corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the		
uses and purposes therein set forth.		
	Mour & Marshall Notary Public	
My commission expires on July 7, 20 09		
MARY E. MARS LAIL	OUNTY - ILLINOIS TRANSFER STAMPS	
Commission # 1595633 Notary Public - California San Bernardino County San Bernardino County My Comm. Expires Jul 17, 2009 EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:		
NAME AND ADDRESS OF PREPARER:		
Robert H. Rappe Jr. 1807 W. Diehl Road, #333	Euyer, Seller or Representative	
Naperville, IL 60563-1890		
** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).		
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STATE OF ILLINOIS REAL ESTATE TRANSFER TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX TRANSFER TAX	
NOV8.06 REAL ESTATE TRANSFER TAX 0019100	REAL ESTATE TRANSFER TAX TRANSFER TAX 00095,50	
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 103041	REVENUE STAMP # FP 103042	

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LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE NORTH 22 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office