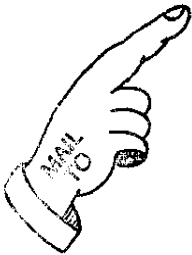


UNOFFICIAL COPY

Mail To:

Family Federal Savings of Illinois
5225 West 25th Street
Cicero, IL 60804



Doc#: 0631347077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2006 09:07 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

Loan No. 01-816308-0

FAMILY FEDERAL SAVINGS of Illinois
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH GHANDOUR, UNMARRIED

of the County of _____ and State of ILLINOIS
right, title, interest, claim or demand whatsoever it may have acquired in _____, through or by a certain Mortgage dated the _____ 20th
of April _____ 2006 and recorded in the Recorder's Office of COOK _____ County,
in the State of ILLINOIS _____, in book N/A _____ of records, on page N/A _____,
as document No. 0612902200 _____, and a certain Assignment of Rents dated the _____ day of _____,
and recorded in the Recorder's Office of _____ County, in the State of _____,
in book N/A _____ of records, on page N/A _____, as document No. _____,
to the premises therein described, as follows, to-wit:

LOT 38 IN FRANK-LON HOMES, INC. UNIT NO. 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT STE MARIE RAILWAY COMPANY OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3634 NICHOLS AVENUE FRANKLIN PARK, ILLINOIS 60131

P.I.N. 12-22-102-013-0000

situated in the VILLAGE _____ of FRANKLIN PARK _____, County of COOK _____ and _____
State of ILLINOIS _____, together with all the appurtenances and privileges thereunto belonging or appertaining.
10000

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by is _____ President, and attested by its _____ Secretary, this

20th Day of April A.D., 2006

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By Gregory F. Sobotka
GREGORY F. SOBOTKA President

STATE OF ILLINOIS

COUNTY OF COOK

SS. } I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy _____ personally known to me to be the _____ secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th _____ day of April _____, A.D. 2006

THIS INSTRUMENT WAS PREPARED BY:

Esther Leahy
5225 West 25th Street
Cicero, IL 60804

Jerome J. Gralla
JEROME J. GRALLA Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.