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Doc#: 0631349166 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2006 01:59 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

05-2006

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Michael T. Duignan unmarried, and Randy M. Rogals and Dorene Rogals, married to each other, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of May, 2003, recorded June 10, 2003 in the Recorder's Office of Cook County, Illinois as Document No. 0316141151, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 47 (except the South 5 feet thereof) and the South 10 feet of Lot 48 in Block 6 in L.E. Crandall's Jefferson Subdivision of that part of the West half of the Northeast quarter of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian lying between Norwood Park Avenue and Milwaukee Ave, except 70/100 acres South and adjoining Block 1, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-08-209-009

Address of Premises: 5463 N. Marmora, Chicago IL 60630.

WITNESS my hand and seal this 19th day of July 2006.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Its: CEO

*This instrument was prepared by
and after recording mail to:*

Samone Glenn

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

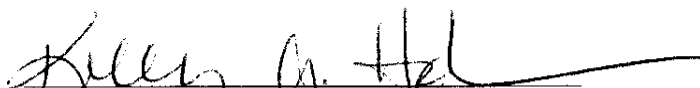
Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of July, 2006.


Notary Public

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES AUG 2008

Property of Cook County Clerk's Office