

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

Doc#: 0631350195 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2006 01:28 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: 1008282565      RLS#: 669568



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JUDITH A RICHARDSON AND LIONEL MILLER AS TENANTS IN COMMON** Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION** Mortgage Dated: **JUNE 29, 2006**

Recorded on: **JULY 18, 2006** as Instrument No. **061990213** in Book No. --- at Page No. ---

Property Address: **8037 S. COLES AVE, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **21-31-214-013-0000**

Legal Description: **See Attached Exhibit**

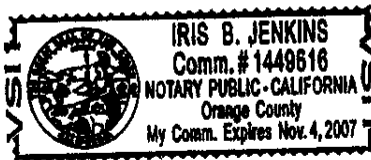
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 29, 2006**  
**NEW CENTURY MORTGAGE CORPORATION**

By: *Maura Hernandez*  
**MAURA HERNANDEZ, ASSISTANT SECRETARY**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **AUGUST 29, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*IRIS B JENKINS*  
(Notary Name): **IRIS B JENKINS**



*JS*

*3/15/07*

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## LEGAL DESCRIPTION

121445-RILC

LOT 33 (EXCEPT TYHE SOUTH 1/2 THEREOF) AND ALL OF LOT 34 IN BLOCK 4 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-31-214-013-0000

CKA- 8037 S. COLES AVE, CHICAGO, IL, 60617

Property of Cook County Clerk's Office