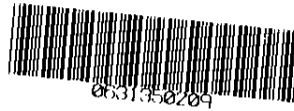


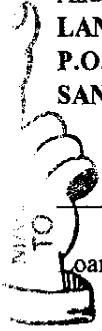
UNOFFICIAL COPY



Doc#: 0631350209 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2006 01:28 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0042704460 NLS#: 686645  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WILLIE E PRATER AND BARBARA PRATER, HUSBAND AND WIFE, AS JOINT TENANTS** Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**


Mortgage Dated: **JANUARY 14, 2003**
Recorded on: **SEPTEMBER 23, 2003** as Instrument No. **0226647192** in Book No. -- at Page No. --
Property Address: **12737 SOUTH LAFLIN, CALUMET PARK IL 60827-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **00-00-000-000 25-32-114-008-0000**

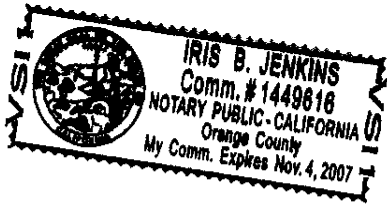
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 02, 2006**
AMERIQUEST MORTGAGE COMPANY

By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 02, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



3

686645

UNOFFICIAL COPY

The land referred to in this policy is described as follows:

LOT 17 IN NORMA, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 32 LYING NORTH OF AND ADJOINING THAT PART THEREOF SOLD AND CONVEYED BY CAROLINA SCHULTZ TO THE TRUSTEE OF SCHOOL DISTRICT NO. 132, RECORDED MAY 26, 1913 AS DOCUMENT NO. 5200293 IN TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office