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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: TRACY BROWN P.O BOX 2665 NORTHLAKE, IL 60164 0000



Doc#: 0631354135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2006 11:46 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan, **153011683 "BROWN" Lender ID:X01008/110519497 Cook, Illinois MERS #: 1001944-5000152106-2 VS.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by TRACY BROWN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 05/19/2005 Recorded: 06/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as in strument No.: 0517341087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-309-032-0000

Property Address: 1824 SOUTH SPRINGFIELD AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On October 5th, 2006

LYDIA HERRERA, Assistant Secretary

0631354135 Page: 2 of 2

. SATISFACTION Page 2 of 2

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STATE OF California **COUNTY OF San Bernardino**

On October 5th, 2006 before me, CLARA SALAS, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CLARA SALAS

Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Cottonia Contractor Colling Clark's Office Prepared By: Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675