

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05  
**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0631306068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2006 02:55 PM Pg: 1 of 1

Project #: 708WFB  
Reference #: 708-0067022749



\* 7 0 8 - 0 0 6 7 0 2 2 7 4 9 \*  
Secondary Reference #: 20061104 (R043)  
PIN/Tax ID #: 13-03-227-041 0000  
Property Address:  
6021 N KEELER AVENUE  
CHICAGO, IL 60646

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVE P ABREU, MARRIED**  
Original Mortgagee: **CHICAGOLAND HOME MORTGAGE**  
Loan Amount: **\$533,850.00** Date of Mortgage: **7/14/2006**  
Date Recorded: **7/21/2006**

Document #: 0620204128

### Comments:

Legal Description : **LOT 1 IN EDWARD R. WANLAND AND SONS SAUGANASH PARK, BEING A RESUBDIVISION OF LOTS 13-25, BOTH INCLUSIVE, IN BLOCK 21 IN KRENN AND DATOS CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FINANCIAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/26/2006**.

**Wells Fargo Bank, N.A.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **10/26/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

SY  
PI  
MY  
BMP  
50  
36<sup>5</sup>

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