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Doc#: 0631310005 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/09/2006 10:51 AM Pg: 1 of 6

LOAN MODIFICATION AGREEMENT

RECORDING REQUESTED BY ABN AMRO

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO. Loss Mitigation Title Services - LMTS. P.O. BOX 27670 SANTA ANA, CA 92799-7670

Attention: LMTS

ORDER NUMBER:

3069048

STATE

IL

COUNTY

COOK

Coot County Clert's Office TON THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)

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Loan #0620174130

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

LEGAL DESCRIPTION

SEE EXHIBIT "A"

*This property is or will be improved by a single family awelling.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of JULY 1, 2006 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$166,807.00, consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date. The existing principal balance prior to modification was \$149,378.64.
- 2. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.25 %, from JULY 1, 2006. The Borrower promises to make monthly payments of principal and interest of U.S. \$1196.00, beginning on the 1st day of AUGUST, 2006, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on FEBRUARY 1, 2032 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

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The Borrower will make payments at ABN AMRO Mortgage Group, Inc or at such other place as the Lender may require.

3. If all or any part of the property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make a't payments of taxes, insurance premiums, assessments, escrow items, impounds, and ait other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, of relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate ricer or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Excert as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply vith, all of the terms and provisions thereof, as amended by this Agreement.

This Document Drafted By:

DONNA DEMARIA
ABN AMRO Mortgage Group, Inc
320 E. Big Beaver Road
Troy, MI 48083

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

First Witness Signature

(First Witness Please Print Name)

Second Witness Signature

TAMMIE SAMUE (Borrower

(Second Witness Please Print Name)

STATE OF LINO IS) SS COUNTY OF (OOL)

On this the haday of haust, 2006, before me hadawhite A NOTARY PUBLIC, the undersigned officer, personally appeared had been a notary whose name is subscribed to the within instrument, and acknowledged that (she) (he) executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seals.

Notary Public

_ County,

My Commission Expires:

Acting in the countries

OFFICIAL SEAL BARBARA WHITE IOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/10

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Som Allen	By:
Witness DONNA DEMARIA LIMINAL LICENT Witness KIMBERLY DECENT	ITS: OFFICER
STATE OF MICHIGAN)	
) SS COUNTY OF CAKLAND)	
said State, personally appeared SUSAN STI	ne, MICHAEL F BIESBROUCK, a notary public in and for REET, an OFFICER of ABN AMRO MORTGAGE
to the within instrument, and acl nowledge	nown to me to be the person whose name is subscribed and to me that (s)he executed the same.
Prepared by: ***Donna DeMaria***	MICHAEL F BIESBROUCK Notary Public
AFTER RECORDING RETURN TO:	40.
ABN AMRO Mortgage Group, Inc	
320 East Big Beaver Road Troy, Michigan 48083	Acting in the County of Oakland, Michigan
	My Commission Expires

UDITO

MICHAE'L F. BIESBROUCK
Notary Public - Michigan
Macomb County acting in Oakland County
My Commission Expire & M. III. 6, 2008

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D. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF MATTESON, AND DESCRIBED AS FOLLOWS:

LOT 532 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LIMITATION OF LIABILITY

THIS REPORT CONTAINS INFORMATIO', OBTAINED FROM PUBLIC RECORDS IN THE COUNTY WHERE THE LAND IS LOCATED WHICH GIVES NOT CE OF MATTERS RELATING TO SAID LAND. EASEMENTS, RIGHTS OF WAY AND CC&R'S ARE NOT REPORTED. FITS REPORT IS NOT INTENDED TO BE, NOR SHOULD IT BE RELIED UPON AS A LEGAL OPINION OF TITLL OP ANY FORM OF TITLE INSURANCE. AS A PART OF THE CONSIDERATION GIVEN IN EXCHANGE FOR (IH) ISSUANCE OF THIS REPORT, THE RECIPIENT AGREES THAT FIRST AMERICAN NATIONWIDE TITLE SERVICE' SOLE LIABILITY FOR ANY LOSS OR DAMAGE ARISING BY DEPART OF THE PROPERTY OF THE PART OF REASON OF ANY ERROR OR OMISSION CONTAINED HEPEIN SHALL BE LIMITED BY THIS PARAGRAPH.

State State of