Doc#: 0631311073 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/09/2006 11:41 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606

400536313

4005363+3 MUTHANA, SOM MODIFICATION AGREEMENT

00414511609639

FOR RECORDER'S USE ONLY

This Modification Agreement prepared on:

BURNADETTE RAMIREZ, PROCESSOR 1820 E SKY HARBOR CIRCLE SOUTH PHOENIX, AZ 85034

00414511609639

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated October 6, 2006, is incde and executed between SOM MUTHANA, whose address is 733 S PATTON CIR, ARLINGTON HEIGHTS, IL 60005 (referred to below as "Borrower"), SOM MUTHANA AND ANUPAMA NAROTHAM, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, whose address is 733 S PATTON CIR, ARLINGTON HEIGHTS, IL 60005 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated April 15, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 15, 2005 and recorded on May 2, 2005 in Recording/Instrument Number 0512213167, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 10 IN AREA 1 IN KEATING'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-31-301-054-0000.

The Real Property or its address is commonly known as 733 S PATTON CIR, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification number is 03-31-301-054-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower

5/K) 1/1/1/19

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MODIFICATION AGREEMENT

Loan No: 00414511609639 (Continued)

Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$105,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$105,000.00 at any one time.

As of October 6, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.25%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now kind while while as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisco win N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's Lights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED OCTOBER 6, 2006.

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|---|---------------------------|--|
| ^ | SOM MUTHANA, Individually | |

BORROWER:

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MODIFICATION AGREEMENT

(Continued) Loan No: 00414511609639 **GRANTOR:** _Individually MA NAROTHAM, Individually LENDER: Authorized Signer INDIVIDUAL ACKNOWLEDGMENT **STATE OF** OFFICIAL SEAL BRETT P LARSON NOTARY PUBLIC - STATE OF ILLINOIS **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared SOM MUTHANA, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Ву Notary Public In and for the State of My commission expires

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UNOFFICIAL CO MODIFICATION AGREEMENT

Loan No: 00414511609639 (Continued)

| INDIVIDUAL ACKNOWLEDGMENT | | | | |
|--|--|---|--|--|
| STATE OF |)) SS | OFFICIAL SERIL BRETT PLAR IN NOTARY PUBLIC - STATE FILLINOIS | | |
| COUNTY OF |) | NY COMMISSION EXPRES - 05/11/08 | | |
| On this day before he, the undersigned Notary Public, particle and acknowledged that they signed the Modification as the purposes therein mentioned. Given under my hand and official seal this | ed in and who exec neir free and volunt | cuted the Modification Agreement, ary act and deed, for the uses and | | |
| Notary Public in and for the State of | | Polling Meadows | | |
| My commission expires 5-11-08 | Unx. | | | |
| | Co | 750/5/CO | | |

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MODIFICATION AGREEMENT

Page 5 Loan No: 00414511609639 (Continued) LENDER ACKNOWLEDGMENT OFFICIAL SEAL STATE OF) BREIT PLARSON NOTARY PUBLIC - STATE OF ILLINOIS SS **COUNTY OF** 2006 before me, the undersigned Notary On this day of and known to me to be the Public, personally appeared arso n pathorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instruction to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Notary Public In and for the State of My commission expires