

UNOFFICIAL COPY



Doc#: 0631311033 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2006 10:12 AM Pg: 1 of 3

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

USA	000	83933739
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CRef#: 10/01/2006-PPef#: R060-POF
Date: 09/01/2006-Print Batch ID: 9,507.00
PIN/Tax ID #: 03-03-100 054-1232
Property Address:
733 PLUM TREE CT APT 2
WHEELING, IL 00000
ILmrsd-eR2.0 06/05/2006 2006(c) by DCC, LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SYLVIA CARLSON-ROBERTS AND JAMES J. ROBERTS, JOINING HEREIN AS OWNER, NOT AS BORROWER, WIFE AND HUSBAND**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK**

Date of Mortgage: **05/22/2006**

Loan Amount: **\$30,000.00**

Recording Date: **06/20/2006** Document #: **0617106164**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/04/2006**.

USAA FEDERAL SAVINGS BANK

Rita Knowles
Authorized Signer

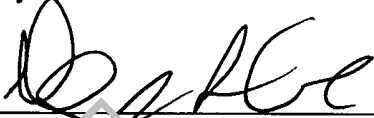
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State of GA

County of **Fulton**

On this date of **10/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

UNIT NUMBER 1-11-54-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 0-1-11-54-R-D-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029, TOGETHER WITH ITS DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

KNOWN: 733 PLUM TREE CT APT D2

PARCEL: 03-03-100-054-1232

3739 Cook IL
Cook County Clerk's Office

DMG 3-07282006-22-58

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