

UNOFFICIAL COPY



Doc#: 0631313099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2006 01:22 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044428512
PIN No. 31-26-210-012-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE FOLLOWING DESCRIBED PROPERTY SITUATE IN THE COUNTY OF COOK, CITY OF MATTESON AND STATE OF ILLINOIS. LOT 21 IN CHARLES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 339.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 3408 W. 218 STREET, MATTESON, ILLINOIS 60443
Recorded in Volume _____ at Page _____
Instrument No. 0502612177, Parcel ID No. 31-26-210-012-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: JEFFREY M. DUDA AND LYNN M. DUDA, HUSBAND AND WIFE

J=NC8040105RE.115238
(RIL1)

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Loan No. 1044428512

IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on OCTOBER 18, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 18, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC