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Doc#: 0631313179 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2006 02:16 PM Pg: 1 of 3

900	X			
Release of Deed	Full	Partial		
Know all Men by these present SUCCESSOR BY MERGER TO	that <u>JI</u>	PMORGAN CHASE		
	0		("Bank	,
consideration of one dollar, and whereof is hereby acknowledge CLAUDE A VALERA JR AND A	d. does he	ereby release, conve	siderations, the rey and quit claim	receipt 1 unto
representatives and assigns, all whatsoever Bank may have accorded by the State of Illinois applicable to legally described as follows, to-vise ATTACHED	uired in, the control of the control	nrough or by a certai 667707 Book N. fice of COOK	in Mortgage date A Page NA Cour	ed recorded/

MOUNT PROSPECT IL

PIN 08 10 306 023 0000

Property Address: 713 S NOAH TER

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/06/06

JPMORGAN CHASE BANK NA

By: **GARGI SEN**

Its: Mortgage Officer

Attest:

JOSH**R**OARK Its: Authorized Officer Co04 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said compration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JOSH ROARK

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

OFFICIAL SEAL TERRANCE LEE

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LOT 23 IN ST. CECILIA SUBDIVISION, BEING A SUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 6 IN MEIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 26TH, 1973 AS DOCUMENT NUMBER 3067889. SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office