### **UNOFFICIAL COPY**



Doc#: 0631317068 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/09/2006 04:04 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000912777582005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1.2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and variable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WILLIAM LADRA, FREE DOM LADRA

Property

2006 RALEIGH PLACE,

P.I.N. 07081070130000

Address....:

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as to tument Number 0508749134, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Margarita Rap lo

Assistant Secretary

9785 My

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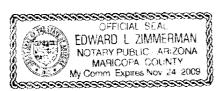
## **UNOFFICIAL COPY**

STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the folegoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of Cotsicer, 2006.



Edward L Zimmerman, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM LADRA, FREEDOM LADRA

2006 Raleigh Pl

Hoffman Estates, IL 60195

Prepared By:

Nakorn Techapaikaweekul

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **Legal Description**

#### PARCEL 1:

UNIT 4 AREA 91 LOT 1 IN BARRINGTON SQUARE UNIT 4-A, BEING A RE-SUBDIVISION OF AREAS 84, 85, 86, AND PART OF THE OUTLOT 5, IN BARRINGTON SQUARE UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 6, 1973 AS DOCUMENT NO. 2253625; IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTINUAT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN THE DECLARATIONS RECORDED TUNE 8, 1970 AS DOCUMENT NO. 21178177 AND IN DECLARATION OF INCLUSION RECORDED MAT 7, 1976 AS DOCUMENT NO. 23477546.