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STATE OF ILLINOIS COOK COUNTY

0631318039 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/09/2006 12:24 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information		
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[Reserved for Recorder's Use Only] X0611018 HOUSEHOLD FINANCE CORP III **CASE** 06CH24122 Plantiff, NO. GLORIA BROWN; RELLA BROWN; THE CLUB OF VILLAGE WEST COMMUNITY ASSOCIATION; UNKNOWN OWNERS and NON-RECORD CLAIMANTS Defendants. I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the _____ day of and is now pending in said court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION P.I.N. 31-02-206-015-0000, **COUNT I** The names of all plaintiffs, defendants and the case number are set forth above. (i)

- The court in which the action was brought is set forth above. (ii)
- The names of the title holders of record are: GLORIA BROWN AND RELLA BROWN (iii)
- The legal description is set forth above. (iv)
- The common address or location of the property is: 18604 AUGUSTA LN HAZEL CREST IL 60429 (v)
- Identification of the mortgage sought to be foreclosed (vi)
 - Mortgagors: GLORIA BROWN AND RELLA BROWN a)

- b) Mortgage: HOUSEHOLD FINANCE CORPHI COPY
- c) Date of mortgage: June 22, 2004
- d) Date and place of recording: 08/05/2004 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0421833193

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: HOUSEHOLD FINANCE CORP III
- (b) Said plaintiff claims a mortgage lien upon said real estate: 18604 AUGUSTA LN, HAZEL CREST IL 60420
- (c) The nature of aid claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: GLORIA BROWN; RELLA BROWN; THE CLUP OF VILLAGE WEST COMMUNITY ASSOCIATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who repared this notice appears below.

COUNT II

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: GLORIA BROWN AND RELLA BROWN
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 18604 AUGUSTA LN HAZEL CREST IL 60429
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: GLORIA BROWN AND RELLA BROWN
 - b) Mortgagee: HOUSEHOLD FINANCE CORP III
 - c) Date of mortgage: June 22, 2004
 - d) Date and place of recording: 08/05/2004 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0421833192

Recording document identification:

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The undersigned further certifies pursuant to 735 ILES 5/1

- The name and address of the party plaintiff making said claim and asserting said mortgage is: (a) HOUSEHOLD FINANCE CORP III
- Said plaintiff claims a mortgage lien upon said real estate: 18604 AUGUSTA LN, HAZEL CREST (b) IL 60429
- The nature of said claim is the mortgage and foreclosure action described above. (c)
- The names of the persons against whom said claim is made are: GLORIA BROWN; RELLA (d) BROWN; THE CLUB OF VILLAGE WEST COMMUNITY ASSOCIATION;
- The legal description of said real estate appears above. (e)
- The name and address of the person executing this notice appears below. (f)
- The name and address of the person who prepared this notice appears below. (g) ST-OX COOL

repared by and Mail to:
Preedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
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Peore Lindberg- 3126232, Louis Freedman- 3126104

Anselmo- 3125949, Robert Rappe- 6201817

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LOT 15 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PERMANENT (AX. NUMBER: 31-02-206-015-0000