

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Assignor#: 48110424011**  
**Effective Date: 11/03/2006**

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **AMERICAN EXPRESS BANK, FSB, WHOSE ADDRESS IS MAIL CODE 02-01-56 4315 SOUTH, 2700 WEST, SALT LAKE, UT 84184, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIPRISE BANK, FSB, WHOSE ADDRESS IS 7 WTC 250 GREENWICH STREET SUITE 3900, NEW YORK, NY 10007, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 02/03/2005, and made by **WILLIAM A. SHARABAIIKA AND DENISE C. SHARABAIIKA** to **AMERICAN EXPRESS BANK, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0506018018 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 82, EXCEPT THE SOUTH 90 FEET THEREOF, IN FREDERICK H BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT A, EXCEPT RAILROAD, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 4530 S. KILPATRICK AVE. CHICAGO, IL 60637

11/06/2006 19-03-309-028-0000

**AMERICAN EXPRESS BANK, FSB**

  
SUSAN STRAATMANN VICE PRESIDENT

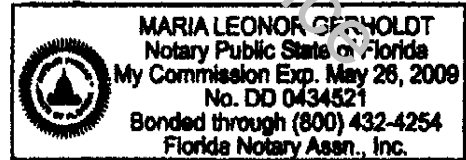
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 06TH DAY OF NOVEMBER IN THE YEAR 2006, by SUSAN STRAATMANN of AMERICAN EXPRESS BANK, FSB on behalf of said CORPORATION.



**Maria Leonor Gerholdt**  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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