# **UNOFFICIAL COPY**

Prepared by and after Recording Return to:			
Name:	Business Partner Operations Option One Mortgage	) Doc#: 0631322073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00	
Firm/Company:	Corporation	Cook County Recorder of Deeds	
Address:	3 Ada	Date: 11/09/2006 11:01 AM Pg: 1 of 3	
City, State, Zip:	Irvine, CA 92618	)	
Phone:	949-790-3600	)	
		)	
		)	
Loan Number:		)	
0019834951		Above This Line Reserved For Official Use Only	

#### ASSIGNMENT OF MORTGAGE

MIN# 100180100002936019

Name and Address of Assignor:

Mortgage Electronic Registration Systems, Inc., As Nominee for Encore Credit Corp., PO Box 2026, Flint, MI 48501-2026

Name and Address of Assignee:

**Encore Credit Corp** 

1833 Alton Parkway, Irvine, CA 92606

THE THE PROPERTY OF THE PROPER

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. As Nominee for Encore Credit Corp., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Encore Credit Corp, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage:	November 1, 2005	
Executed by (Mortgagor(s)):	Andre Collins, A Single Man	
To and in favor of (Mortgagee):	Mortgage Electronic Registration Systems, Inc.	
- 0 ( gg)-	As Nominee for Encore Credit Corp.,	
	///.	
Filed of Record: In Book	, Page , PIN 29-17-310-054-0	000
Document/Inst. No. 053085	in the Recorder's Office	
of Cook Cou	unty, Illinois, on 114/2005 (date).	
Property: As described in the l		
Given: to secure a certain Promiss	sory Note in the amount of \$86,250.00	
payable to Mortgagee.	<u> </u>	
h-7		

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.



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## **UNOFFICIAL CO**

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 1<sup>st</sup> day of September, 2006.

Mortgage Electronic Registration Systems, Inc.,

As Nominee for Encore Credit Corp.

BY:

Tracy Solomon

TITLE: Assistant Secretary

State of California County of Orange

Droponty Of Co before me, M. Moradsnall, personally appeared, Tracy Solomon, personally known to me (or proved to me on the basis of satisfactory revidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

M. Moradshahi, Notary Public

My Commission Expires May 29, 2009

M. MORADSHAHI ommission # 1583364 Notary Public - California Gronge County My Comm. Expire: May 29, 2009

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### EXHIBIT A

#### **LEGAL DESCRIPTION:**

LOT 8 AND 9 (EXCEPT THE SOUTH 3 FEET THEREOF) AND BLOCK 100 OF HARVEY, BEING A SUBDIVISION OF THAT P ORT OF THE SOUTH HALF OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILRAOD TOGETHER WITH BLOCKS 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 80, 81, 82, 83, 84 AND THAT PART OF PUCOK 67 LYING SOUTH OF GRAND TRUNK RAILROAD, ALL OF THE SOUTH LAWN, A SUBDIVISION OF SECTION 18 AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ELINOIS

P.I.N. 29-17-316-054-0000

Aurling College Colleg COMMON ADDRESS: 15714 Turlington Avenue, Harvey, IL 60426