

# UNOFFICIAL COPY



Doc#: 0631331053 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2006 01:31 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto LAWRENCE CYZ, EDWARD GARCIA AND PAUL BACKE, AS TENANTS IN COMMON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 13TH day of MAY, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 0513835017 - 0513835018, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LOT 97 IN MC MCCORMICK'S ESTATE SUBDIVISION OF BLOCK 6 IN WALKERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-25-211-047-0000  
Address(es) of premises: 2608 WEST 24<sup>TH</sup> ST, CHICAGO IL 60608

Witness X hand X and seal, X, this 12<sup>TH</sup> day of SEPTEMBER, 2006

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST  
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558  
(NAME AND ADDRESS)

Property of Cook County Clerk's Office

M  
P  
R

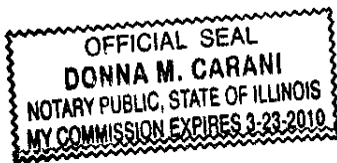
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

I, Donna M. Carani Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 12<sup>TH</sup> day of SEPTEMBER, 2006



Donna M. Carani  
NOTARY PUBLIC

COMMISSION EXPIRES 3/23/10

## RELEASE DEED

By Corporation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO

ADDRESS OF PROPERTY:

31L 5328000  
\_\_\_\_\_  
\_\_\_\_\_

MAIL TO:

\_\_\_\_\_  
\_\_\_\_\_