REPOURY TITLE COMPANY LLC.

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THIS DOCUMENT PREPARED BY:

Myriam B. Kaplan.
Barack Ferrazzano Kirschbaum Perlman & Nagelberg LLP
333 West Wacker Drive
Suite 2700
Chicago, IL 60606-1693

AND AFTER RECORDING MAIL TO:

Myrian B kaplan 333 w. washer Dr. 822700 Chiropo it 60606 Doc#: 0631741048 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/13/2006 10:43 AM Pg: 1 of 3

206848 7 0F \$5

POWER OF ATTORNEY

(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW)

KNOW ALL MEN BY THESE PRESENTS: I, HOWARD A. NAGELBERG, of Chicago, Illinois, have made, constituted and appointed, and do hereby constitute, make and appoint, MYRIAM B. KAPLAN, my true and lawful Attorney for me, in my name and on my behalf to make, execute, amend, modify, deriver and/or receive any and all documents of every kind and nature related to or in connection with the purchase of the property legally described on Exhibit A attached hereto and made a part bereof and commonly known as 1907 N. Hudson, Chicago, Illinois (the "Property"), giving and granting unto said Attorney full power and authority to do and perform all acts and things on roy behalf, and to make, amend, execute, acknowledge and deliver and/or receive any and all documents as may be requisite or necessary in order to consummate the closing of the purchase of the Property (including, without limitation, (i) that certain loan in the amount of \$235,200 and related mortgage and other loan documents, and (ii) settlement statement, closing statement and other closing documents,) with the same force and effect to all intents and purposes as though I were personally present and acting for myself, with full power of substitution and revocation, hereby ratifying and confirming whatsoever said Attorney, or substitute, shall lawfully do, or cause to be done, by authority hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 2/5t day of November, 2006.

WITNESS

HOWARD A NAGELBERG

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| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF COOK |) |

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that HOWARD A. NAGELBERG, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared be on a me and the additional witness this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3/ST day of November, 2006.

My Commission Expires: OFFICIAL SEAL MARIAN J. SPERLING NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-23-2009

John Collins C The undersigned witness certifies that HOWARD A. NAGELBERG known to me the same person whose name is subscribed to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposed therein set forth. I believe him to be of sound mind and memory.

Dated: NOVEM Der 1, 2014

WITNESS

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PARCEL 1:

UNIT 1907 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87336241 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1907, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87336241.

County Clark's Office

PIN #: 14-33-307-071-1004

Commonly known as: 1907 N. HUDSON, UNIT 2

CHICAGO, Illinois 60614