

UNOFFICIAL COPY

Doc#: 0631742265 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2008 01:39 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO
SARA PUCILLO
4747 WEST IRVING PARK
ROAD
Chicago, IL 60641

AND WHEN RECORDED

MAIL TO:

ABN AMRO
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 63507301523507

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH T BECKER, A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0535042212 Date of Note: 11/28/2005 Original Recording Date: 12/16/2005

Property Address: 559 W SURF ST APT 909 CHICAGO, IL 60637-6090

Legal Description: UNIT NO. 909 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 1/4 ACRES OF THE EAST 1/2 FO THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET) AND LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-28-122-017-1078

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2006.

ABN AMRO MORTGAGE
GROUP, INC.

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT

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City/County of LOGAN }

This instrument was acknowledged before me on 11/09/2006 by JARED KIRBY, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

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