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Doc#: 0631745078 Fee: \$21.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/13/2006 04:19 PM Pg: 1 of 7

No. 367-REC

Cook County Recorder of Deeds

GEORGE E. COLE® **LEGAL FORMS** 

No. 367-REC June 1995

### **ORIGINAL CONTRACTOR'S CLAIM FOR LIEN**

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| OTHER OF THE                            | 2.7                                   |  |  |
|---|---------------------------------------|--|--|
| STATE OF ILLING                         |                                       | $\}_{SS.}$                                 |  |
| COUNTY OF                               | COOK                                  |  |  |
|   |                                       |  |  |
|   | · ———                                 | S ELECTRIC, INC.,                          |  |
| an Illinois corp                        | poration                              |  |  |
| of the village                          | of Brookfield                         | , County of                                |  |
| Cook                                    | , State of                            | Illinois                                   |  |
| hereby files a claim                    | for lien against CORU                 | 21 I cC, an Illinois limited               |  |
| liability compa                         | anv                                   | er ref rred to as "owner"), of             |  |
| Cook                                    |                                       | County, <sup>111</sup> , pois, and states: |  |
| *************************************** |                                       | _ County, whole, and states:               |  |
| That on                                 | January 23                            | 2005                                       |  |
|   |                                       | · · · · · · · · · · · · · · · · · · ·      |  |
| ^ I.                                    |                                       | ed land in the County of                   | Above Space for Bassack 1 44 Co.             |
|   | ,State of Illi                        | nois, to wit:                              | Above Space for Recorder's Use Only          |
|   | 05515041                              | DECORIDATION                               |  |
|   | SEE LEGAL                             | DESCRIPTION ATTA                           | CHED AS EXHIBIT A                            |
|   |                                       |  |  |
|   |                                       |  | ~//  |
|   |                                       |  | 2  |
| Permanent Real Est                      | ate Index Number(s):                  | SEE ALSO EXHIBIT                           | A  |
| Address(es) of prem                     | nises: 2141 South J                   | efferson Street, Chica                     | ago, Illinois                                |
|   |                                       |  | (C-  |
| That on _ Ja                            | anuary 23                             | 2006                                       | the claimant mude a rest of the              |
| (1)                                     |                                       | ,  | , the claimant made a contract with said own |
| -                                       | · · · · · · · · · · · · · · · · · · · |  |  |
|   | ·                                     |  |  |
| (2) to provide I:                       | abor and material f                   | or electrical work and                     | installation of tenant panel and             |
| sub-pane                                |                                       | or orcorrodi work and                      | installation of terialit parier and          |
| 230 00110                               | se a                                  |  |  |
|   |                                       |  |  |

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| for the building (3) buildouterected on said land for the sum of \$ 27,778.00,   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| and on August 18, 2006 , completed thereunder (4) all required to be   |  |  |  |  |  |  |  |
| done by said contract to the value of Twenty-Seven Thousand Seven Hundred Seventy-Eight                                      |  |  |  |  |  |  |  |
| and NO/100s Dollars (\$27,778.00)  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| That at the special instance and request of said owner the claimant furnished outre and additional materials at and outre-   |  |  |  |  |  |  |  |
| additional labor on said premises of the value of \$ and completed same on   |  |  |  |  |  |  |  |
| 19 (5)   |  |  |  |  |  |  |  |
| That said owner in entitled to credits on account thereof as follows, to-wit: Thirteen Thousand and NO/100s                  |  |  |  |  |  |  |  |
| Dollars  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| leaving due, unpaid and owing to the clamant, after allowing all credits, the balance of \$14,778.00 Dollars                 |  |  |  |  |  |  |  |
| for which, with interest, the claimant claims a lien on said land and improvements.  |  |  |  |  |  |  |  |
| Berthel Lewis Electric, Inc., an Illinois corp.,   |  |  |  |  |  |  |  |
| (Name of sple ownership, corporation, or partnership)  |  |  |  |  |  |  |  |
| By \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  |  |  |  |  |  |  |  |
| This document was prepared by <u>Jeffrey B. Rose, Tishler (x Wald, Ltd., 200 S. Wacker Drive, Suite 300, Chicago, IL 606</u> |  |  |  |  |  |  |  |
| (Name and Address)   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Mail to: Jeffrey B. Rose, Tishler & Wald, Ltd. 200 S. Wacker Drive, Suite 300  |  |  |  |  |  |  |  |
| (Name and Address)   |  |  |  |  |  |  |  |
| Chicago IL 60606   |  |  |  |  |  |  |  |
| (City) (State) (Zip Code)  |  |  |  |  |  |  |  |
| Or Papardar's Office, Day No.  |  |  |  |  |  |  |  |
| Or Recorder's Office Box No.   |  |  |  |  |  |  |  |
| (1) If contract made with another than the owner, delete "said owner," name such person and add "sutho ized or knowingly     |  |  |  |  |  |  |  |
| permitted by said owner to make said contract."  |  |  |  |  |  |  |  |
| permitted by said owner to make said contract."  (2) State what was to be done.  (3) "being" or "to be," as the case may be. |  |  |  |  |  |  |  |
| (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of       |  |  |  |  |  |  |  |
| \$," etc. (5) If extras fill out, if no extras strike out  |  |  |  |  |  |  |  |

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| State of Illinois, County of _                          | Cook              |                   | } ss.                 | •   |                                       |
|---|-------------------|-------------------|-----------------------|---|---------------------------------------|
| The affiant,  | B. Rose           |                   | J                     |   |                                       |
| being first duly sworn, on oat<br>Berthel Lewis Electri | h deposes and say | inois corpora     | attorney and a        | uthorized agent o   | f                                     |
|   |                   |                   |                       |   |                                       |
| the claimant; that he has read                          | d the foregoing c | laim for lien and | knows the contents th | nereof and that all the s   | statements therein                    |
| contained are true.                                     | 00                |                   |                       | ho R  |                                       |
| Subscribed and sworn t                                  | o before too this | 8th               | day of                | November  | 2006                                  |
|   | 4                 |                   | - Mel                 | Lessa A C   | Patricela                             |
|   | C                 |                   |                       | Notary Public   |                                       |
|   |                   | 004               |                       | MELISSA L. O<br>OFFICIAL<br>Notary Public, Sta<br>My Commissio<br>September 1 | SEAL<br>Ite of Illinois<br>In Expires |
|   |                   |                   | OHNY (                | -\(\rangle\).   | *<br>*                                |
|   |                   |                   |                       | 750   | \$ <u>.</u>                           |
|   |                   |                   |                       |   | CO                                    |

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### **EXHIBIT A**

Legal Description:

PARCEL 1:

LOTS 24 TO 31 IN O. 14, DORMAN'S SUBDIVISION OF THAT PART SOUTH OF THE NORTHERN 3 ACRES OF LOT 2 IN BLOCK 37 IN C. NAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIE', WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RA'NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-21-325-001 THRU 008

#### PARCEL 2:

LOT 13 (EXCEPT THE NORTH 16.00 FEET AND EXCEPT THE EAST 11.00 FEET THEREOF), LOT 16 (EXCEPT THE EAST 11.00 FEET THEREOF), LOTS 19 TO 22, 2.170 28, 31 TO 34, 37 TO 40, 43 TO 46, 49 TO 52, 55 TO 58 AND 61 TO 64 AND ALL OF THE NORTH/SOUTH 14-FOOT VACATED ALLEY, LYING WEST OF AND ADJOINING LOTS 20, 21, 26, 27, 32, 33, 38, 39, 44, 45, 50, 51, 56, 57, 62 AND 63 AND EAST OF AND ADJOINING LOTS 19, 22, 25, 28, 31, 34, 37, 40, 43, 46, 49, 52, 55, 58, 61 AND 64; ALSO,

LOT 53, LOT 59 (EXCEPT NORTH 20.00 FEET THEREOF) LOT 60 AND LOT 65 ALL IN STINSON'S SUBDIVISION OF LOT 1 IN BLOCK 38 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-21-323-003 THRU 013, 029, 030, 039

#### PARCEL 3:

THAT PART OF LOT 3 IN BLOCK 38 IN SAID CANAL TRUSTEES' SUBDIVISION, LYING NOR PLOF THE WEST 21ST STREET AND EAST OF RUBLE STREET;

THAT PART OF SAID LOT 3, LYING NORTH OF WEST 21ST STREET, WEST OF RUBLE STREET AND EAST OF THE NORTH AND SOUTH ALLEY BETWEEN UNION STREET AND RUBLE STREET (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY, A DISTANCE OF 90 FEET AND 9-5/8 INCHES TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 32 FEET AND 7/8 INCHES; THENCE SOUTH TO A POINT IN THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 32 FEET AND 5/8 INCHES EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND THENCE WEST TO THE POINT OF BEGINNING) OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

CONTINUED ON NEXT PAGE

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### Legal Description:

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-21-322-020-0000 17-21-321-030-0000

#### PARCEL 4:

LOTS 43, 44 AND 45 IN THE SUBDIVISION OF LOT 2 IN BLOCK 38 IN THE CANAL TRUSTEES' SUBDIVISION OF TH WEST 2/3 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO R OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN ILLINOIS.

17-21-322-017, 018, 019

#### PARCEL 5:

LOTS 1, 2, 3, 4, 9, 10, 11 AND 12 (EXCEPT THE VEST 8.00 FEET THEREOF TAKEN FOR ALLEY) IN JOHN B. GEST'S SUBDIVISION OF THAT PART NORTH OF 2 ST STREET OF LOT 4 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 11, FOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

LOTS 1, 2, 3, 4, IN SUBDIVISION OF LOTS 5 TO 8, INCLUSIVE IN JOHN B. GEST'S SUBDIVISION OF THAT PART NORTH OF 21ST STREET LOT 4 IN BLOCK 38 CANAL TRUST SES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRECIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-21-323-018, 038 17-21-322-044-0000 CK

#### PARCEL 6:

THAT PART OF LOT 4 IN BLOCK 38 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON A POINT ON THE EAST LINE OF SAID LOT 4 ON THE SOUTH LINE OF 2.ST STREET AND RUNNING THENCE SOUTH ON THE WEST LINE OF JEFFERSON STREET, A DISTANCE OF 193,00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF 21ST STREET, A DISTANCE OF 234 FEET AND (-7, 8 INCHES; THENCE NORTH PARALLEL WITH THE WEST LINE OF JEFFERSON STREET, A DISTANCE OF 12.00 FEET TO THE SOUTH LINE OF 21ST STREET; THENCE EAST TO THE POINT OF BEGINNING; (EXCEPT THEREFROM THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 4 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4 (BEING THE WEST LINE OF VACATED SOUTH JEFFERSON STREET), A DISTANCE OF 295.00 FEET NORTH OF THE NORTH LINE OF WEST 22ND STREET: THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID WEST 22ND STREET, A DISTANCE OF 233.96 FEET: THENCE NORTH, A DISTANCE OF 71.84 FEET TO A POINT 234.03 FEET WEST OF THE WEST LINE OF SAID VACATED SOUTH JEFFERSON STREET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID WEST 22ND STREET, A DISTANCE OF 234.03 FEET TO A POINT ON THE WEST LINE OF SAID VACATED SOUTH JEFFERSON

THINDS

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### Legal Description:

STREET; THENCE SOUTH OF ALONG THE WEST LINE OF SAID VACATED SOUTH JEFFERSON STREET, A DISTANCE OF 71.84 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

THAT PART OF LOT 4 IN BLOCK 38 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 4 (BEING THE WEST LINE OF VACATED SOUTH JEFFERSON STREET) 366 84 FEET NORTH OF WEST 22ND STREET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID 22ND STREET. A DISTANCE OF 234.03 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WEST PARALLEL WITH THE NORTH LINE OF SAID WEST 22ND STREET A, DISTANCE OF 129.71 FEET TO A POINT OF THE WEST LINE OF SAID LOT 4, A DISTANCE OF 129.78 FEET TO A POINT ON THE SOUTH LINE OF VACATED WEST 21ST STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID VACATED WEST 2. ST STREET, A DISTANCE OF 129.70 FEET TO A POINT 234.16 FEET WEST OF THE WEST LINE OF SAID VACATED SOUTH JEFFERSON STREET; THENCE SOUTH, A DISTANCE OF 129.43 FEET TO THE POINT OF BEGINNING, IN CO JK COUNTY, ILLINOIS.

17-21-330-007-0000 AFFECTS PARCELS 6 & 7

#### PARCEL 8:

THAT PART OF SOUTH JEFFERSON STREET, LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 3 IN BLOCK 37 AND LYING BAST OF AND ADJOINING THE BAST LINE OF LOT 4 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NOWTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN; LYING BAST OF AND ADJOINING THE BAST LINE OF LOT 1 TO 4, BOTH INCLUSIVE, AND THE BAST LINE OF SAID LOT 4, PRODUCED SOUTH A DISTANCE OF 60,001 FET IN JOHN B. GEST'S SUBDIVISION OF THAT PART NORTH OF 21ST STREET OF LOT 4 IN BLOCK 38 OF CANAL FRUSTEES' SUBDIVISION AFOREMENTIONED, LYING BAST OF AND ADJOINING THE BAST LINE OF LOTS 27, 32, 33, 38, 39, 44, 45, 50, 51, 56, 57, 62, 63, IN SUBDIVISION OF LOT 1 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED, LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 24 TO 31, BOTH INCLUGIVE AND THE WEST LINE OF SAID LOT 31 PRODUCED SOUTH, A DISTANCE OF 22.52 FEET AND LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 24, PRODUCED WEST A DISTANCE OF 66.00 FEET IN O. WE ST ORMAN'S SUBDIVISION OF PART OF BLOCK 37 OF CANAL TRUSTEES' SUBDIVISION AFOREMENT! ON AND LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHERLY CORNER OF LOTE. IN BLOCK 37 TO ITS INTERSECTION WITH THE EAST LINE OF LOT 4 IN BLOCK 38 AND A LINE 14.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT IN CANAL TRUSTEES' SUBDIVISION AFOREMENT! ONED;

ALL THAT PART OF WEST 21ST STREET OPENED BY CONDEMNATION PROCEEDINGS ORDINANCE PASSED BY THE CITY COUNCIL OCTOBER 27, 1879, ORDER OF POSSESSION MAY 21, 1886, SUPERIOR COURT GENERAL NO. 84295, BEING ALL THAT PART OF AND WEST 21ST STREET RUNNING THROUGH LOT 3 AND 4 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED, LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF SOUTH RUBLE STREET AS OPENED BY CONDEMNATION PROCEEDINGS, ORDINANCE PASSED BY THE CITY COUNCIL DECEMBER 6, 1880, ORDER OF POSSESSION APRIL 26, 1886 SUPERIOR COURT GENERAL NO. 77505;

ALL THAT PART OF SOUTH DESPLAINES STREET, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 59, 60 AND 65, LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 58, 61 AND 64 AND LYING SOUTH OF AND ADJOINING THE COURT LINE OF THE NORTH 20 FEET OF SAID LOT 59, PRODUCED EAST A DISTANCE OF 50.00 FEET IN SUBDIVISION OF LOT 1 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED:

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### Legal Description:

TOGETHER WITH ALL THAT PART OF SAID SOUTH DES PLAINES STREET OPENED BY CONDEMNATION PROCEEDINGS, ORDINANCE PASSED BY THE CITY COUNCIL MARCH 9, 1885, ORDER OF POSSESSION JULY 3, 1888, SUPERIOR COURT GENERAL NO. 97099, BEING ALL THAT PART OF SAID SOUTH DESPLAINES STREET LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 9 IN JOHN B. GEST'S SUBDIVISION AFOREMENTIONED AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 1 TO 4, BOTH INCLUSIVE IN SUBDIVISION OF LOTS 5 TO 8, INCLUSIVE IN JOHN B. GEST'S SUBDIVISION AFOREMENTIONED; AND

ALL THAT PART OF WEST 20TH PLACE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 3 IN BLOCK 37 ON CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 31 (N) LYING WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 31, PRODUCED SOUTH A DISTANCE OF 22. 2 PEET IN O. M. DORMAN'S SUBDIVISION AFOREMENTIONED; ALSO ALL OF THE NORTH/SOUTH 8-FOOT PUBLIC ALLEY OPENED BY CONDEMNATION PROCEEDINGS ORDINANCE PASSED BY THE CITY COUNCIL MARCH 1, 190° ORDER OF POSSESSION JANUARY 27, 1913 CIRCUIT COURT GENERAL NO. 29063; BEING THE WEST 8.00 FEET COLOT 12 OF JOHN B. GEST'S SUBDIVISION AFOREMENTIONED; ALL THAT PART OF THE NORTH/SOUTH 16-FOOT PUBLIC ALLEY, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 43, 44, AND 45 IN SUBDIVISION OF LOT 2 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED, LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 59, 60, AND 65 AND LYING SOUTH OF AND ADJOINING THE SOUTH LIVE OF THE NORTH 20.00 FEET OF SAID LOT 59 PRODUCED WEST. A DISTANCE OF 16.00 FEET IN SUBDIVISION OF LOTAL IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED AND PARTS OF PUBLIC STRPLT HEREIN VACATED BEING FURTHER DESCRIBED AS ALL THAT PART OF SOUTH JEFFERSON STREET LYING LETWIEN THE SOUTH LINE OF WEST CULLERTON STREET EXTENDED WEST, AND A LINE DRAWN FROM THE INTERLECTION OF THE WESTERLY LINE OF SOUTH LUMBER STREET AND THE EAST LINE OF SOUTH JEFFLY SON STREET TO THE INTERSECTION OF THE WEST LINE OF SOUTH JEFFERSON STREET AND THE NORTH LINE OF WEST CERMAK ROAD; ALL THAT PART OF WEST 21ST STREET LYING BETWEEN SOUTH JEFFERSON STREET AND THE EAST LINE OF SOUTH RUBLE STREET EXTENDED SOUTH; ALL THAT PART OF SOUTH DESPLAINES STREET LYING BETWEEN WEST 21ST STREET AND A LINE 160.79 FEET, MORE OR LESS, NORTH OF AND YARALLEL THERETO, AND ALL THAT PART OF WEST 20TH PLACE LYING BETWEEN SOUTH JEFFERSON STREET AND THE WEST LINE OF THE FIRST NORTH-SOUTH PUBLIC ALLEY EAST THEREOF EXTENDED SOUTH AND JAYD PUBLIC ALLEY AND PARTS OF PUBLIC ALLEYS HEREIN VACATED BEING FURTHER DESCRIBED AS ALL OF THE NORTHSOUTH 8-FOOT PUBLIC ALLEY TOGETHER WITH ALL THAT PART OF THE NORTH/SOUTH 16-YOOT PUBLIC ALLEY LYING BETWEEN WEST 21ST STREET AND A LINE 160,79 FEET, MORE OR LESS NORTH OF AND PARALLEL THERETO. IN THE BLOCK BOUNDED BY WEST 21ST STREET, SOUTH CANALPORT AVENUE, SOUTH DESPLAINES STREET AND SOUTH RUBLE STREET AND THE WEST 86.5 FEET MORE OR LESS, OF THE EAST-WF ST PUBLIC ALLEY RUNNING EAST FROM SOUTH DESPLAINES STREET IN THE BLOCK BOUNDED BY WEST 2'ST STREET, SOUTH CANALPORT AVENUE, SOUTH DESPLAINES STREET AND SOUTH JEFFERSON STREET, ALVEN COOK COUNTY, ILLINOIS.