

UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA BOLANOS (LAND AM)



Doc#: 0631749151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 02:31 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0001577067 RL#: 709018  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSE GUZMAN MARRIED TO MARIA GUZMAN MAURO HERRERA AND MA CRUZ HERRERA HUSBAND AND WIFE AS TENANTS IN COMMON.**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **AUGUST 06, 2004**

Recorded on: **AUGUST 17, 2004 as Instrument No. 042050150 in Book No. --- at Page No. ---**

Property Address: **7337 NORTH HONORE STREET, CHICAGO, IL 60626-0000**


County of **COOK**, State of **ILLINOIS**

PIN# 11-30-420-004-000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 12, 2006**

NEW CENTURY MORTGAGE CORPORATION

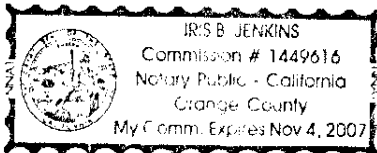
By: 
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 12, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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LOT 7 ROGER TOUHY'S ROGER'S AVENUE AND CLAYTON COURT SUBDIVISION OF LOTS 1 TO 8, INCLUSIVE (EXCEPT THE EAST 42 FEET OF SAID LOTS CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY BY DEED DATED SEPTEMBER 28, 1904 AND RECORDED OCTOBER 13, 1904 AS DOCUMENT 3606070) ALSO OF ALL LOTS 10, 11 AND 12 INCLUDING THAT PART OF VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 10, 11 AND 12 (EXCEPT SO MUCH OF SAID VACTED ALLEY AS LIES EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) ALL IN BLOCK 1 IN TOUHY'S ADDITION TO ROGER'S PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

11-30-420-004-0000

7337 N. HONORE STREET, CHICAGO, IL

JG M. H MCH

Property of Cook County Clerk's Office