UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0631749128 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/13/2006 02:31 PM Pg: 1 of 2

Clarks

Loan#: 0095786356

RLS# 710289



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does kereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby anthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DARIUSZ DEREWONKO, MARRIED
Original Mortgagee: ARGENT MORTGAGE COMFANY, LLC

Mortgage Dated: MARCH 27, 2006

Recorded on: APRIL 12, 2006 as Instrument No. 0610/47146 in Book No. --- at Page No. ---

Property Address: 807 S 10TH AVE, MAYWOOD, IL 6015 3-0000

County of COOK, State of ILLINOIS

PIN# 15-10-438-003-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON OCTOBER 04, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

ss.

On OCTOBER 04, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CA3/LLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
COMM. # 1449616
HOYARY PUBLIC CALIFORNIA U
Orange County
My Comm. Expires Nev. 4, 2007

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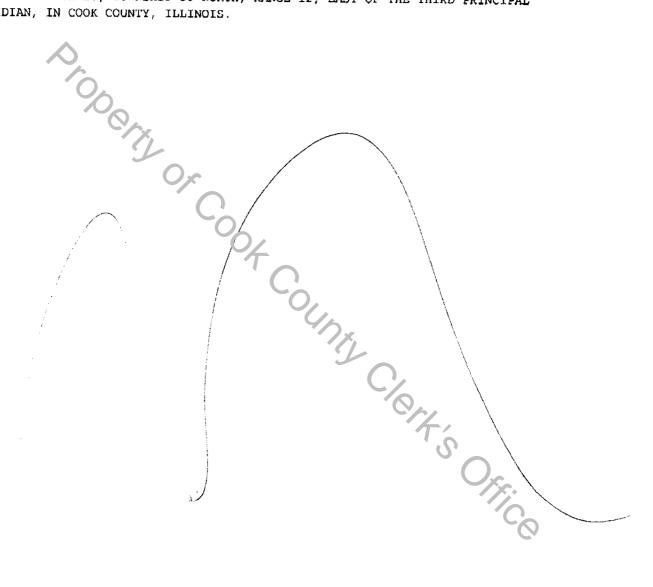
004366862

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 16 FEET OF LOT 3 AND THE NORTH 17 FEET OF LOT 4 IN BLOCK 9 IN SMITH'S ADDITION TO MAYWOOD IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

GFF72A1, 02/00 LB

07/06/06

14:43:58